



**GOVERNMENT OF PAKISTAN**

**FEDERAL BUREAU OF STATISTICS**

# **PAKISTAN INTEGRATED HOUSEHOLD SURVEY**

MALE QUESTIONNAIRE  
ROUND 3 - 1998-99

<b>PROVINCE</b>	<b>REGION</b>	<b>STRATUM/SUB-STRATUM</b>	<b>PRIMARY SAMPLING UNIT</b>	<b>HOUSEHOLD</b>				

HEAD OF HOUSEHOLD \_\_\_\_\_

ADDRESS \_\_\_\_\_

**SURVEY INFORMATION**

**ENUMERATION**

1. INTERVIEWER ..... CODE  DATE

D M Y

2. LANGUAGE OF INTERVIEW

Urdu = 1 Punjabi =2 Sindhi =3 Pushtu = 4

Balochi = 5 Kashmiri = 6 Other = 7

3. BEHAVIOUR OF THE RESPONDENT

Cooperative = 1 Normal = 2 Reluctant/Hesitant =3

Non-serious/Talkative = 4 Refusal = 5

**VERIFICATION**

4. SUPERVISOR ..... CODE  DATE

D M Y

5. DISTANCE OF PSU FROM OFFICE (Km)

REMARKS

**DATA ENTRY**

6. OPERATOR ..... CODE  DATE

D M Y

REMARKS

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REMARKS

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REMARKS

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<b>PART-A</b>	<b>SECTION 1-F</b>	<b>HOUSEHOLD ROSTER, FEMALES AND ALL CHILDREN(BOYS &amp; GIRLS UNDER 10 YEARS OF AGE)</b>
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Age	Mem	ID CO DE	1. Name of household members who " <b>usually live and eat here</b> ". Do not list guests, visitors etc.	2. Relation to head  See FN For Codes	3. Sex  Male=1 Female=2	4. Resident Status  Present =1 Temporarily absent during the last month =2	5. Age  (Write 00 in the col. Of day, month, year, which ever is not known. Write year in 2 digit & 99 for 100 or greater)			6. Marital Status  Never Married =1 Currently Married =2 Widow / widower =3 Divorced =4 If code=1, 3, 4→Q8	7.* Copy ID code of ..... spouse.	8.* Copy ID code of ..... Father	9.* Copy ID code of ..... Mother	10. Is .... a HH member?  Yes = 1 No = 2
							Date of Birth		In com- pleted Years					
		51												
		52												
		53												
		54												
		55												
		56												
		57												
		58												
		59												
		60												
		61												
		62												
		63												
		64												

Mem. = Member      FN = Foot Note

<b>(a) CODES FOR Q. 2</b>	
Head =1	Nephew/Niece = 7
Spouse =2	Son/Daughter-in-law = 8
Son/Daughter =3	Brother/Sister-in-law = 9
Grand child =4	Father/Mother-in-law =10
Father/Mother =5	Servant/ their relatives =11
Brother/Sister =6	Other =12

\*: If spouse / father / mother is not in the household roster, write 99.

**SECTION 1-M** **HOUSEHOLD ROSTER, MALES 10 YEARS OF AGE AND OLDER**

PART-A		HOUSEHOLD ROSTER, MALES 10 YEARS OF AGE AND OLDER												
Age	Mem.	ID	1. Name of household members who "usually live and eat here". Do not list guests, visitors etc.	2. Relation to head	3. Sex	4. Resident Status	5. Age			6. Marital Status	7.* Copy ID code of his spouse.	8.* Copy ID code of Father	9.* Copy ID code of Mother	10. Is ... a HH Member?
						Present =1 Temporarily absent during the last month =2	Date of Birth			Never Married =1 Currently Married =2 Widow / widower =3 Divorced =4 If code=1, 3, 4→Q 8	If more than one wife, use ID code of first wife in HH			Yes = 1 No = 2
						See FN For Codes	Male =1	Day	Month					

		01			1									
		02			1									
		03			1									
		04			1									
		05			1									
		06			1									
		07			1									
		08			1									
		09			1									
		10			1									
		11			1									
		12			1									
		13			1									
		14			1									

Mem. = Member      FN = Foot Note

(a) CODES FOR Q. 2			
Head	=1	Nephew/Niece	= 7
Spouse	=2	Son/Daughter-in-law	= 8
Son/Daughter	=3	Brother/Sister-in-law	= 9
Grand child	=4	Father/Mother-in-law	= 10
Father/Mother	=5	Servant/their relatives	= 11
Brother/Sister	=6	Other	= 12

\*: If spouse/ father/ mother is not in the household roster, write 99

PART-B		SECTION 1-M ALL MALES, 10 YEARS OF AGE AND OLDER - EMPLOYMENT, INCOME AND MIGRATION						
ID Code	1. Did ..., do any work for pay, profit or family gain during the last month at least for one hour on any day?  Yes =1 No =2→ <b>Q-3</b>	2. How many days did ..... work during the last month?  → <b>Q-4</b>	3. Even if did not work last month, did ....., have a job or enterprise such as shop, business, farm or service establishment (fixed/mobile) during the last month? See FN for codes.	4. What was the nature of work ( <b>Occupation</b> ) that ... did?  Two digit codes are required. For code's details, see the sheet of occupational codes.		5. What was the nature of work done by the enterprise, office, institution where ....., worked?  Description of sector of activity ( <b>Industry</b> ) and two digit( Industry) code is required. See Industry Codes sheet for codes.		6. What was the employment status?  See FN for codes. If code = 5 → <b>Q-11</b>
				Code	Description	Code	Description	

01								
02								
03								
04								
05								
06								
07								
08								
09								
10								
11								
12								
13								
14								
15								

FN = Foot Note

<b>(a) CODES FOR Q.3</b>	
Yes	= 1
No, but seeking Work	= 2 → <b>Q-11</b>
No, not seeking Work	= 3 → <b>Q-11</b>

<b>(b) CODES FOR Q.6</b>	
Employer, employing less than 10 persons	= 1
Employer, employing 10 or more persons	= 2
Own account worker, employing only unpaid family workers	= 3
Self employed	= 4
Unpaid family worker	= 5 (→ <b>Q-11</b> )
Paid employee	= 6
Owner cultivator	= 7
Share cropper	= 8
Contract cultivator	= 9
Others	= 10

**SECTION 1-M** **LL MALES, 10 YEARS OF AGE AND OLDER - EMPLOYMENT, INCOME AND MIGRATION**

**PART-B**

ID Code (from Pre. page)	EARNED CASH INCOME:				OTHER WORK	13. How much money was obtained by selling the "kind" received in wages & salaries during the last 1 year?	PENSION ETC		16. Was all or a large part of ..... income used to pay expenses of this HH? Yes =1 No =2 No Income Reported=3	MIGRATION		
	Note.1: Net income should be reported excluding taxes and employer's / employee's contribution to social security, benevolent funds, etc. Note.2: Cash bonuses, gratuities and other cash allowances should be included. Note.3: Income from rent, interest and dividends should be excluded when received separately from net pay.						11. In addition, did ....., do any other work or hold other jobs for pay, profit or family gain during the last year? Yes=1 No=2 → Q-13	14. Did ...receive any Pension or other benefits during the last year? Yes =1 No =2 → Q-15		15. How much money in cash, did ...receive from Pension and other benefits during the Last year? RS.	17. How long have ..... been living in this city, town or village?  See FN for codes If code=1 →NP	18. Previous residence was located In area  Urban=1 Rural =2
	7. Can ....report his/her income on monthly or annual basis? Monthly=1 Annual =2 → Q.10	8. How much money in cash, did ... earn during the last month?  Rs.	9. How many months, did ..work during the last year? → Q.11  Months	10. How much money in cash, did ....., earn during the last year?  Rs.								
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												

20. During the last 12 months did any of the HH members, alone or with the members of other HH, **actively operate** land for crop production (irrespective of the size, location or ownership of the land)? Yes = 1( Agri. Sheet) → Q-22 No =2

(a) **CODES FOR Q.17**  
 Since birth = 1 → NP  
 Less than one year = 2  
 1 - 4 Years = 3  
 5 - 9 Years = 4  
 10 Years & more = 5

(b) **CODES FOR Q.19**  
 Marriage = 6  
 With parent/family = 7  
 Returned to home = 8  
 Independence 1947 = 9  
 Other =10

(c)  
 Job transfer = 1  
 Finding a job = 2  
 Education = 3  
 Business =4  
 Health =5

21. During the last 12 months did the HH keep 1 or more head of buffalo/ camel, 2 or more cattle, 5 or more sheep/goats or 20 or more poultry birds or fish farm? Yes = 1( Agri. Sheet) No =2

22. During the last 12 months was any HH member proprietor of or partner in a non-agricultural, non-financial establishment, business or shop (fixed or mobile) which employed no more than 9 persons on any day during the last 12 months? Yes =1 (Non-Agri. Sheet) No = 2 (→ NS)

**SECTION 2-M EDUCATION PART-A**  
**LITERACY, MALES 10 YEARS AND OLDER**

**SECTION 2-M EDUCATION PART-B**  
**FORMAL EDUCATION (MALES 10 YEARS AND OLDER)**

ID	1. Can ... read in any language with understanding?	2. Can ... write in any language with understanding?	3. Can ... solve simple Math. (plus, minus) sums?	ENROLLMENT STATUS		PAST ENROLLMENT										
				1. Interviewer: Ask each person about their educational background, and code as follows  Never attended school = 1 (If age > 20 → NP) Attended school in the past = 2 (→ Q.3) Currently attending school = 3 (→ Q.13)	2. Ask if ... is 20 years or younger  2. Why didn't ... ever attend school?  See FN for codes. → NP	3. At what age did ....., start school?	4. What type of school did ...., last attend?	5. Why did enroll in this school?	6. What was the highest class, ....., completed/enrolled?	7. (Don't ask if code=7 in Q.4) What was the language of Instruction?	8. How many years did it take ... to complete primary school(class 1-5)? If primary school not completed write No.of years school attended. Do not include time spent in Katchi class. ____ Years	Ask if person is 20 years or younger				
Co De (from hh roster)	Yes=1 No =2 →Q.3	Yes=1 No =2	Yes=1 No =2 →PB			Years							9. Did ... enroll In school last year?	10. In which class did ....enroll last year?	11. Did ....., complete this class?	12. Why did ...., leave this school?  See NP for Codes  → NP
01																
02																
03																
04																
05																
06																
07																
08																
09																

<p><b>CODES FOR Q.2 &amp; 12</b></p> <p>Too expensive = 01 Too far away = 02 Poor teaching / behaviour = 03 Had to help at home = 04 Had to help with work = 05 Parents/elders did not approve = 06 No female staff = 07 No male staff = 08</p>	<p>Child sick/handicaped = 09 Child too young = 10 Child not willing = 11 Lack of documents = 12 Education not useful = 13 Education completed = 14 Marriage = 15 Service (job) = 16 Other (specify) = 17</p>	<p><b>CODES FOR Q.4 &amp; 13</b></p> <p>Government = 1 Private = 2 Deeni madrissa = 3 NGO, Foundation, Trust = 4 Non Formal Basic Education School = 5 Other = 6 Privately = 7</p>	<p><b>CODES FOR Q.5 &amp; 14</b></p> <p>Good teaching = 1 Cheaper = 2 Near to home = 3 Female teaching staff = 4 Male teaching staff = 5 Teachers behave well = 6</p>	<p>Good environment of School (Building, Facilities, Sports etc.) = 7 No other school available = 8 Other (specify) = 9</p>	<p><b>CODES Q.7 &amp; 19</b></p> <p>English = 1 Urdu = 2 Punjabi = 3 Sindhi = 4 Pushtu = 5 Baluchi = 6 Other = 7</p>
<b>CODES FOR Q.6, &amp; 10</b>					
Less than class 1 = 0	Class 4 = 4	Class 8 = 8	Class 12 = 12	Degree in Engineering = 15	Post graduate ( MA, M Sc) = 19
Class 1 = 1	Class 5 = 5	Class 9 = 9	Polytechnic = 13	Degree in Medicine = 16	M. Phil, Ph. D = 20
Class 2 = 2	Class 6 = 6	Class 10 = 10	Diploma = 14	Degree in Agriculture = 17	Other = 21
Class 3 = 3	Class 7 = 7	Class 11 = 11	BA / B Sc = 14	Degree in Law = 18	Not enrolled = 22



SECTION 2 M EDUCATION PART-B				FORMAL EDUCATION (MALES 10 YEARS AND OLDER)																		
ID	PRESENT ENROLLMENT																					
	13. What type of school are ..., currently attending?	14. Why have ....., enrolled in this school?	15. At what age did ....., start school?	16. What class are..... currently attending?	17. Did ....., enroll school last year?	18. In which class did .... enroll last year?	19. (Do not ask if code=7 in Q.13) What is the language of instruction?	20. How many years did it take ... to complete primary school(class 1-5)? If primary school not completed, write number of years school attended Do not include time spent in katchi class	21. How far (round trip) is the institution from .... home?	22. How much has . . . household spent during the last 1 year for each household member presently enrolled in school? (Give amount in RS.) If nothing was spent write zero. If the respondent can not give the breakdown of expenses, write ' -11 ' in those columns and the total of " -11 " columns in column H and total of A-H columns in column I.												
Code (from Pre. Page)	See FN for Codes. If code=7 → Q.15	See FN For Codes	years	See FN for codes If code = 0 → Q.19	Yes = 1 No = 2 → Q.19	See FN. for codes.	See FN. for codes.	years	See FN. For codes	A. Admission, Registration., Fees, Funds, & Donations	B. Uniform	C. Books & school supply	D. Exam. fees	E. Private Tuition	F. Transport	G. OTHER	H. "-11" lump sum	I. Total				
01																						
02																						
03																						
04																						
05																						
06																						
07																						
08																						
09																						
10																						
11																						
12																						

CODES FOR Q. 13 are same as those of Q.4 on previous page.  
CODES FOR Q. 14 are same as those of Q.5 on previous page.  
CODES FOR Q. 19 are same as those of Q.7 on previous page.

Codes for Q.21			
0 - 2km	= 1	20+ km	= 5
2+ - 5km	= 2	Don't know	= 6
5+ -10km	= 3	Hostel	= 7
10+-20 km	= 4		

CODES FOR Q.16, & 18					
Less than class 1 = 0	Class 4 = 4	Class 8 = 8	Class 12 = 12	Degree in Engineering = 15	Post graduate ( MA, M Sc) = 19
Class 1 = 1	Class 5 = 5	Class 9 = 9	Polytechnic = 13	Degree in Medicine = 16	M. Phil, Ph. D = 20
Class 2 = 2	Class 6 = 6	Class 10 = 10	Diploma = 14	Degree in Agriculture = 17	Other = 21
Class 3 = 3	Class 7 = 7	Class 11 = 11	BA / B Sc = 14	Degree in Law = 18	Not enrolled = 22

**SECTION 4-M PART-G**

**PATERNITY HISTORY (ALL MEN 14 – 60 YEARS OF AGE)**

ID Code  (from hh roster	1. Have you ever been married?  Yes = 1 No = 2 (→Next Person)	2. At what age did you first marry?  YEARS	3. Have you ever had a live child?  Yes = 1 No = 2 (→ Q 8)	4. How many children do you have including any that later died? (include live births. Write zero if none.)			5. Of these how many are presently living  (write zero if none)				6. Had you any children who were born alive but later died, even if they lived for a few minutes or hours?  Yes = 1 No = 2 →Q.8	7. How  many  died?		8. Are you currently married?  Yes = 1 No = 2 (→ Next Person)	9. Do you want any/more children?  Yes = 1 No = 2 DK = 3 If code 2 or 3 → NP	10. How many?  If DK, write 99		
				B	G	T	With you?		Elsewhere?			B	G			B	G	Any
							B	G	B	G		B	G			B	G	

B = Boys G = Girls T = Total DK = Don't Know NP = Next Person Note: Total of Q-5 and Q-7 should equal to total of Q-4.

**SECTION 5 M**

**HOUSING**

1. What is the dwelling type?  
Independent house / compound = 1 Apartment / flat = 2  
Part of the large unit = 3 Part of a compound = 4 Other = 5
2. What is your present occupancy status?  
Owner occupied (not self hired) = 1 Owner occupied (self hired) = 2 On rent = 3  
Subsidized rent = 4 Rent free = 5
3. How many rooms does your household occupy, include bed rooms and living rooms?  
(Do not count storage rooms, bath rooms, toilets, kitchen or rooms for business)
4. Does your household have? Yes =1 Yes, extension = 2 No = 3  
A. Electricity connection  B. Gas connection  C. Telephone connection
5. What is the main source of drinking water for the household?  
Piped water = 1 Hand pump =2 Motorized pumping / Tube well =3 Open well = 4  
Closed well = 5 Pond =6 Canal / River / Stream = 7 Spring = 8 Other = 9  
(For codes 2, 3, 4, & 5 → to Q-7. For codes 6, 7, 8 & 9 → to Q-8)
6. How many hours each day is water normally available in the tap? ( If less than one, put zero)  
No. of hours
7. Who installed the water delivery system?  
Govt., PHED, LG & RD, Municipality, District / Union council etc. =1  
Non Govt., Community, Private etc. = 2 HH itself = 3 Don't know = 4
8. How far (round trip) is the source of drinking water from your house?  
Inside the house = 0 → Q.11 0 - .5 Km = 1 .5+ - 1 Km = 2 1+ - 2 Km = 3  
2+ - 5 Km = 4 5+ Km = 5
9. How much time is consumed on a round trip to fetch the drinking water?  
1 - 15 Minutes = 1 16 - 30 Min. = 2 31 - 45 Min. = 3 46 - 60 Min. = 4 60+ Min. = 5
10. How many trips are made on an average day?  
Less than one = 0 One = 1 Two = 2 Three = 3 Four or more = 4
11. Do you normally pay for water used by your household? Yes =1 No =2 (→ Q - 13)
12. How much do you normally pay for one month water supply? RS.
13. Are you willing to pay for an improved water supply system?  
Yes = 1 No =2 Don't know =3

14. What was the main source of drinking water for the household three years ago?  
Piped water = 1 Hand pump =2 Motorized pumping / Tube well =3 Open well = 4  
Closed well=5 Pond=6 Canal/River/Stream=7 Spring=8 Other=9 HH didn't exist =10   
(If Q.14 =1 & Q.5 =1 then ask Q.15 otherwise → Q.16 )
15. Is there more water available in the tap than three years ago? Yes =1 No = 2 Don't Know = 3
16. What type of toilet is used by your household?  
Flush connected to public sewerage = 1 Flush connected to pit = 2   
Flush conn. to open drain = 3 Dry raised latrine = 4 Dry pit latrine = 5  
No toilet in the household = 6 ( For codes 1 - 5 → Q- 18)
17. Where do the household members go for their necessities?  
Fields / open places = 1 Communal latrine = 2 Others = 3 (specify ..... )
18. What type of toilet was used by this household three years ago?  
Flush connected to public sewerage = 1 Flush connected to pit = 2   
Flush conn. to open drain = 3 Dry raised latrine = 4 Dry pit latrine = 5  
No toilet in the household = 6 Household didn't exist = 7
19. Is your house connected with drainage / sewerage system?  
Yes, under ground drains = 1 Yes, to covered drains = 2   
Yes, to open drain = 3 No, no system = 4
20. Was your house connected with the drainage / sewerage system three years ago?  
Yes, under ground drains = 1 Yes, to covered drain = 2   
Yes, to open drain = 3 No, no system = 4 Household didn't exist = 5
21. How is the garbage collected from your household and neighbourhood?  
Municipality = 1 Privately = 2 No formal system =3  
A. Household  B. Neighbourhood
22. How much do you pay(Rs.) per month for garbage collection from your HH and from the neighbourhood?  
( Write 0 if nothing is being paid )  
A. Household  B. Neighbourhood
23. How much would you be willing to pay each month for an improved garbage collection system?  
Nothing = 0 Satisfied with the current system = .1 RS. = ?  
A. Household  B. Neighbourhood

SECTION 6 M HOUSEHOLD EXPENDITURES PART C		YEARLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES				
<b>Note:</b> 1. Expenditures in this part should cover the last one year preceding the date of enumeration. 2. Items included under fortnightly / monthly expenditure should not be included in this part.						
<b>Did household members consume any of the following items during the last 1 year?</b> (Cross the None box if the item was not consumed)		<b>Paid &amp; consumed</b> (Report value in whole rupees)	<b>Unpaid and consumed (Report value in whole rupees)</b>			
Item	None	Code	Value	Wages and Salaries in Kind Consumed	Own produced and consumed	Receipt from assistance, gift, dowry, inheritance or other sources
			1	2	3	4
<b>A. Apparel Textile, Footwear &amp; Personal Effects</b>						
		5100				
Woolen cloth (suits, trousers, coats, etc.), Cotton cloth ( shirts, shalwar, etc.), Mixed(nylon etc.),Dupatta	<input type="checkbox"/>	5101				
Wool for sweaters, socks, shawls, gloves etc.		5102				
New ready-made & second hand garments/under garments (for males, females & children), Sweaters, Sari etc.		5103				
Burka, Chadar, Ajrak etc.		5104				
Clothing supplies(threads, needles, pins, buttons, zipper, hangers etc.)		5105				
Tailoring, embroidery, alterations etc. charges		5106				
<b>b. Footwear and repair charges</b>		5200				
Footwear made of leather, synthetic or any other material (all types new or second hand)		5201				
Repair charges of footwear, Polishes, shoe shining and cleaning brushes etc.		5202				
<b>c. Personal effects and service and repair charges</b>		5300				
Brief cases, hand bags, watch straps, belts etc. (leather or plastic)		5301				
Imitation and plastic Jewellery & ornaments ( bangles, necklaces and earrings, tie pins, cuff links, etc.)		5302				
Gloves, handkerchief, scarfs, hats, muffs, ties, etc.		5303				
Repair charges of personal effects (watches, clocks, glasses, etc. )		5304				
<b>B. Housing</b>		<b>a. House rent and housing expenses</b>				
House rent (Market value)		5401				
Subsidized house rent (Hiring, Self hiring) (Market value)		5402				
Rent free accommodation(Market value)		5403				
Owner occupied accommodation(Market value)		5404				
Minor repairs/maintenance & redecoration/addition/alteration		5405				
House and property tax		5406				
Other expenses (insurance, commission paid, water/conservancy/sewerage charges, Summer cottage etc.)		5407				
<b>b. Chinaware, Earthenware, Plastic ware etc. for daily use and other household effects</b>		5500				
Crockery & Cutlery for daily use		5501				
Earthenware (ghara, sorahi etc.), Glassware, Plasticware, Woodware and lacquer		5502				

Other household effects (bulbs, tubes, switches, battery cells, lamp shades etc.)	5503				
<b>PAGE TOTALS</b>	<b>5001</b>				

<b>SECTION 6 M HOUSEHOLD EXPENDITURES PART C</b>		<b>YEARLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES</b>				
<b>Did household members consume any of the following items during the last 1 year?</b> (Cross the None box if the item was not consumed)		<b>Paid &amp; consumed</b> (Report value in whole rupees)	<b>Unpaid and consumed (Report value in whole rupees)</b>			
Item	None	Code	Value 1	Value 2	Value 3	Value 4
				Wages and Salaries in Kind Consumed	Own Produced and Consumed	Receipt from assistance, Gift, dowry, inheritance or other sources
		5600				
Purchase of medicines & vitamins, medical apparatus, and other equipment / supplies etc.	<input type="checkbox"/>	5601				
Medical fees paid to doctors, specialists, hakeem / midwives out side hospital, including medicine etc.	<input type="checkbox"/>	5602				
Hospitalization charges, including fee etc. for doctor / hakeem etc.and laboratory tests, x-Ray charges	<input type="checkbox"/>	5603				
Dental care, teeth cleaning, extraction, charges, eye glasses and all others, not elsewhere.classified	<input type="checkbox"/>	5604				
<b>b. Recreation, travelling &amp; transport expenditure</b>		5700				
Expenditure on hobbies, recreational membership fee, toys, games, photography, lodging charges etc.	<input type="checkbox"/>	5701				
Annual license fees (TV / VCR / Radio, dish antina etc.)	<input type="checkbox"/>	5702				
Annual license fee for arms etc.	<input type="checkbox"/>	5703				
Annual registration, tax, insurance, driving license fee for car, motorcycle, scooter etc.	<input type="checkbox"/>	5704				
Other expenses on tyre, tube, spare parts, repairs of vehicle etc. and service charges	<input type="checkbox"/>	5705				
<b>c. Educational and Professional Stationary Supplies expenditure</b>		5800				
School/college fees and private tuition fees	<input type="checkbox"/>	5801				
Books and exercise note books / copies, stationary etc.	<input type="checkbox"/>	5802				
Hostel expenses	<input type="checkbox"/>	5803				
Other education expenses (bags, professional society membership, transportation etc.)	<input type="checkbox"/>	5804				
Stationery supplies such as pen, pencils, stapling machine, pin etc. (other than education purpose)	<input type="checkbox"/>	5805				
<b>d. Taxes &amp; Fines and all other Miscellaneous expenditure</b>		5900				
Fines, choolah/birth/marriage taxes and pet keeping taxes etc. Passport/Visa, Other cesses & taxes	<input type="checkbox"/>	5901				
Losses of cash, personal/household effects	<input type="checkbox"/>	5902				
Expenditure on religious, births/deaths/marriages and other such functions etc.	<input type="checkbox"/>	5903				
Legal expenses (not related to business)	<input type="checkbox"/>	5904				
Insurance premium such as fire, accident and travel insurance (exclude life / housing insurance).	<input type="checkbox"/>	5905				
<b>PAGE TOTALS</b>		<b>5002</b>				
<b>PART C TOTALS</b>		<b>5000</b>				

<b>SECTION 6 M HOUSEHOLD EXPENDITURES PART D</b>	<b>YEARLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON DURABLE GOODS AND SERVICES</b>
--	--

**NOTE: 1. Expenditure in this part should cover the last one year preceding the date of enumeration.**

**2. Expenditure reported on Fortnightly, Monthly and Yearly non durable goods and services should be excluded from this part.**

Did household members consume any of the following items during the last 1 year? (Cross the None box if the item was not consumed)			Paid & consumed (Report value in whole rupees)	Unpaid and consumed(Report value in whole rupees)			
None	Code	Value 1		Value 2	Value 3	Value 4	
<input type="checkbox"/>	7100						
	7101	Personal durable effects (Wrist / pocket watches, sun glasses, etc. )					
	7102	Readymade pillow covers, bed sheets, blankets, curtains, mosquito nets etc.					
	7103	Purchase of cloth(for pillow covers, bed sheets quilts etc.) & Purchase of cotton (for quilts, pillows, etc.)					
	7104	Carding and other stitching charges on household textile					
	7200	<b>B. Housing      a. Chinaware, Silverware and Kitchen Equipment!</b>					
	7201	Chinaware and Silverware including any crockery and cutlery (not for daily use)					
	7202	Cooking stove, cooking range( electric, gas and oil ), Pressure cooker					
	7203	Stainless steel, Aluminum and copper utensils,					
	7204	Other equipment for kitchen like lighter, toaster, blender, mixer, juicer, knives, can opener etc.					
	7300	<b>b. Furniture, Fixture and Furnishing</b>					
	7301	Wooden, Metal and Plastic furniture, Cots etc.					
	7302	Sanitary fittings (bath tubs, wash basins, mirrors, water taps, shower fittings etc.)					
	7303	Floor coverings ( hand / machine made ), carpets, rugs etc.					
	7304	Other furnishings ( paintings, pictures, decoration, etc.)					
	7400	<b>c. Other Household Effects</b>					
	7401	Electric/ oil fans (table, pedestal, ceiling, exhaust), Air conditioners, Air coolers, Refrigerators, Freezers etc.					
	7402	Heater, Boiler, Geyser (electric, gas, oil), Table lamp					
	7403	Sewing machine, knitting machine (electric / hand)					
	7404	Other(trunks, suitcase etc.), Wall / table clock, water pipes (rubber, nylon, plastic), thermos bottle etc.					
	7405	Service and repair charges of household effects, etc. mentioned above					
	7500						
	7501	Laundry and cleaning equipment (washer / dryer, vacuum cleaner, iron, iron board, etc.)					
	7502	Calculators, Personal Computers, etc.					
	7503	Radio and musical instruments( Tape recorder, Gramophone, TV, VCR, VCP, Cassettes, Piano, Violin etc.)					
	7504	Recreational equipment (Cameras, Projector, Shot gun, Angling kit, Bats, Balls etc.)					
	7505	Transport and travelling vehicles (Bicycle, Motorcycle, Scooter, Car, horses, camels, tongas etc.)					
<b>PART D TOTALS</b>			<b>7000</b>				

SECTION 8 M		TRANSFERS RECEIVED AND PAID OUT ( During the Last 1 Year )					
<b>Part A: Income Received From Zakat, Usher, Remittances and Other Sources by HH Members</b>				<b>Part B: Amount Paid Out in Transfers by HH Members</b>			
Q-1: During the <b>last 1 Year</b> , did any member of the HH receive income from any of the following sources? If yes, give amount (Rs) in Q-2 otherwise tick None box.			code	Q-2: Total Amount Received in the <b>Last 1 Year</b> (RS)			
1- Receipts from committees? <input type="checkbox"/>			801	Q-1: During the <b>last 1 Year</b> , did any member of the HH pay out to others, in cash or in kind, from any of the following sources? If yes, give amount(Rs) in Q-2 otherwise tick non box.			
2- Remittance received (in cash) from within Pakistan ? (Money received Which will not be repaid)			802	1- Amount paid for committees? <input type="checkbox"/>			
3- Remittance received (in cash) from outside Pakistan? (money received which will not be repaid)			803	2- Remittances paid within Pakistan (in cash or in kinds). ( Money paid out which will not be paid back)			
4- Receipts from life insurance and other insurance claims?			804	3- Remittances paid (in cash or in kind)out side Pakistan (Money paid out which will not be paid back)			
5- Income in cash from Zakat or usher?			805	4- Amount paid for life insurance/other policies?			
6- Gifts/assistance/benefits such as educational grants, alimony, trust funds Sadqa, inheritances, lottery winnings, boarders or lodgers (in cash) etc.			806	5- Nazrana/Zakat/Usher (in cash or in kind)			
7- Gifts, assistance etc. received in kind but sold?			807	6- Other remittances, assistance or gifts, alimony, sadqa etc.			
<b>8- TOTAL (part a )</b>			820	7- Inheritances, marriage(dowry) etc. given (in cash / kind)			
				<b>8- TOTAL (part b )</b>			
				840			

SECTION		BUILDINGS AND LAND OWNED BY MEMBERS OF THIS HOUSEHOLD													
<b>9 M PART-A</b>		Q-1. Did any of the HH members own or had owned during the last 1 year any of the following property? Yes = 1 No = 2 ( If No for all,→ <b>Next Part</b> )		Q-2. Is all or part of this property owned now? Yes = 1 No = 2		Q-3. What was the value of the property during the last 1 year which was? RS.				Q-4. If rented out, what was the total net rent received, in cash / kind, during the last 1 year?		Q-5. What was the value of major improvements, renovation and new construction made during the last 1 year?		Q-6. If you wanted to sell ....., how much do you expect to receive(RS)?	
Property	code	Y/N	code	Acres	Sold	Rec	Pur	Given	RS						
1- Agricultural Land	901														
2- Non-Agricultural Land	902														
3- Residential Building(Comp. / under construction)	903														
4- Commercial Building(Comp./under construction)	904														
	910														

SECTION		FINANCIAL ASSETS AND LIABILITIES, LOANS AND CREDIT							
Cross the None box if amount (RS) is "0".		code	RS	Cross the None box if amount (RS) is "0".		code	RS		
1. What are the total net savings of your HH at present?		<input type="checkbox"/>	951	10. What was the value of stocks etc. or other securities purchased in the last 1 Y?		960			
2. What were the net savings of your HH during the last 1 year?		<input type="checkbox"/>	952	11. How much loans are currently owed by the HH?		<input type="checkbox"/>	961		
3. How much profit did you receive from your all savings/deposits during the last 1 year?			953	12. How much loan was borrowed in the last 1 year?		<input type="checkbox"/>	962		
4. How much did you withdraw from savings for consumption expenditure during the last 1 year?			954	13. How much was repaid (including profits) during the last 1 year?			963		
5. What is the total value of gold, silver, and precious metals including jewellery , stones etc.?			955	14. What was the purpose of the loan? For HH expenditure = 1 Other = 2			964		
6. What was the value of gold, silver etc. including jewellery , stones sold during the last 1 year?			956	15. How much was loaned out in the last 1 year?			965		
7. What was the value of gold, silver etc. including jewellery , stones purchased during the last 1 Y?			957	16. How much was received back(including profits) during the last 1 year?			966		
8. What is the present value of stocks/shares/bonds or other securities held by the HH?			958	17. How much money was received from a group insurance/benevolent/provident fund by any member of this HH during the last 1 year?			967		
9. How much was received by selling securities etc. & dividends/profits on securities in the last 1 Y?			959						

**BALANCE SHEET FOR INCOME AND EXPENDITURE**

**Annual Household Income**

ID Co de	Monthly Income Sec. 1B Q.8	No. of Months Sec. 1B Q.9	Annual Income				TOTAL (3+4+5+6)	(a) I - FIRST LEVEL CHECK 1. Total Income (X) = 2. Total Expenditure (Z) = 3. Ratio (X / Z) =  4. Is the ratio larger than 0.85? Yes =1 (Balance Complete) No = 2 (Go to further balancing for second level check)
			Sec. 1B Q.10 OR (Q.8 x Q.9)	Other Work Sec. 1B Q.12	Converted from Kind Sec. 1B Q.13	Pension etc. Sec. 1B Q.15		
1	2	3	4	5	6	7		
<b>TOTAL</b>							GRAND TOTAL (Col. 7=X) =	

**(b) Annual Household Expenditure**

A	Fortnightly Non-Durable, Section 6, Part A "Paid and Consumed", Code 1000, Col. Value 2	=	X 26 = Annual		TOTAL(A+B+C+D) = Z
B	Monthly Non-Durable, Section 6, Part B "Paid and Consumed", Code 3000, Col. Value 2	=	X 12 = Annual		
C	Yearly Non-Durable, Section 6, Part C "Paid and Consumed", Code 5000, Col. Value 2		= Annual		
D	Yearly Durable, Section 6, Part D "Paid and Consumed", Code 7000, Col. Value 2		= Annual		

**FURTHER BALANCING**

No.	Reference	Amount (RS)	No	Reference	Amount (RS)	(c) II - SECOND LEVEL CHECK 1. Total Income (X+Y) = 2. Total Expenditure (Z) = 3. Ratio (X+Y) / Z =  4. Is the ratio larger than 0.85? Yes =1 (Balance Complete) No = 2 (Verify from the HH, why the expenditures are so higher than income and make necessary corrections)
1	Section 7, Code 700, Col. C		12	Section 10, Part A, Code 102		
2	Section 8, Part A, Code 820		13	Section 10, Part A, Code 105(a-sold)		
3	Section 9, Part A, Code 910, Q.3		14	Section 10, Part A, Code 111		
4	Section 9, Part A, Code 910, Q.4		15	Section 10, Part A, Code 112		
5	Section 9, Part B, Code 953		16	Section 10, Part A, Code 113(a-sold)		
6	Section 9, Part B, Code 954		17	Section 10, Part B, Code 165, Col. B		
7	Section 9, Part B, Code 956		18	Section 10, Part B, Code 180, Col. C		
8	Section 9, Part B, Code 959		19	Section 11, Part B, Code 286, Q.3(a-sold)		
9	Section 9, Part B, Code 962		20	Section 11, Part B, Code 287, Q.4		
10	Section 9, Part B, Code 966		21	<b>TOTAL (Y)</b>		
11	Section 9, Part B, Code 967					



**PROCESSING CODE**

**SECTION 10 – M AGRICULTURAL SHEET PART A** **LAND UTILIZATION AND CROP HARVESTING**

101. Had you rented out some of the owned land during last Rabbi & Kharif? Yes=1 No=2 (→103)

102. What was the total net value of rent/share (in cash or in kind) received? RS.

103. Had you rented in any agriculture land on cash rent basis in the last Rabbi and Kharif season? Yes = 1, No=2 (→ 105)

104. How much money did you pay(Rs) to your landlord in cash rent for that land during the last Rabbi and Kharif season?

105. What was the value (RS) of the agricultural land (include farm buildings and tube wells) during the last 1 year that was (Cross the box if no amount mentioned) ?  
 a-Sold  b-Received gift, inheritance etc.  c-Purchased  d-Given away, lost etc.

106. What was the value of reclamations or improvements of the **owned land** during the last 1 year?

107. What was the value of new construction/improvements made on farm buildings/tubewells etc. during the last 1 year?

108. How much land did you operate during the last Rabbi and Kharif seasons?(Acres)

109. Of this total under operation land (Acres), how much was a- Irrigated cultivated land  b- Barani(non-irrigated) cultivated land  c- Uncultivated land such as forest/ wasteland/homestead etc.

110. Of this total under operation land (Acres), how much was a- Owned  b- Rented in  c- On share crop basis  d- Any other not previously reported

111. What was the value of the by-product (sticks, stalks, straw & husks, jute, bhoosa, other wastes etc. ) produced/ sold (in cash / kind) during the last 1 year? (Cross the box if no amount mentioned) RS.

112. What had you received if any agricultural equipment(Tube well, Tractor, Plough, Thresher, Harvester, Truck, etc.) rented out during the last 1 year? (Cross the box if no amount mentioned) RS.

113. What was the value of agricultural equipment (Tube well, Tractor, Plough, Thresher, Reaper, Sprayer, Harvester, Truck, etc.) during the last 1 year that was? (Cross the box if no amount mentioned) RS.  
 a- Sold  b- Received (gift, inheritance etc.)  c- Purchased  d- Given away, lost etc

NOTE: If any crop was harvested from the agricultural land during the last Rabi and Kharif seasons, complete the table given below otherwise cross the none box.

Code	Crop name	No ne	Harvested Production		Value of total Prod.	Given to Landlord	Kept by the Household	Code	NOTE: Report value of the following inputs for agricultural operation during the last Rabi & Kharif seasons?(Report only your costs. Cross the None box if no amount mentioned)	No ne	Value (RS) A
			Unit A	Quantity B							
								136	Seeds / plants etc. (include delivery charges)		
								137	Chemical fertilizers, farm yard etc. (include delivery charges)		
								138	Pesticides etc.		
								139	Water, electricity, fuel charges		
								140	All types of taxes		
								141	Freight, transportation, commission, insurance, storage etc. charges		
								142	Payments to permanent labour		
121	Wheat										
122	Cotton										
123	Sugarcane										
124	Rice										
125	Maize										
126	Fruits										

									143	Payments to casual and other labour		
									144	Rent of equipment, animals (tractor, thresher, bullock etc.) including other costs		
									145	Other such as repair/maintenance, etc.		
<b>135-TOTAL</b>									<b>150</b>	<b>TOTAL</b>		

**SECTION 10 – M AGRICULTURAL SHEET PART B**

**LIVE STOCK, POULTRY, FISH, FORESTRY, HONEY BEE ETC.**

NOTE: If the HH had animals (Cattle, Buffalo, Camel, sheep, Goats, Poultry, Fish etc) during the last 1 year, complete the table given below. (Cross the none box if no amount mentioned)

Code	Animal	N o n e	Expected Value of Presently owned animals	Value of the animals during the last 1 year				NOTE: If any of the following items produced for home use/ sale in the given time period (M=1, Y=2), fill in Col. A, B & C.	NOTE: If any money was spent on the following items for live stock etc. during the last 1 year, fill in Col. A & B.									
				Sold/ slaughtered home consumed	Received as gift, inheri- tance etc.	Purch- ased	Given away, Lost Stolen etc.		Code	Item (Cross Non box if nothing spent)	N o n e	Purch- ased A	Own-Pro- duced & Consumed B					
				A	B	C	D							E	A	B		
151	Cattle																	
152	Buffalo																	
153	Camel																	
154	Sheep																	
155	Goat																	
156	Horses																	
157	Asses																	
158	Mules																	
159	Poultry																	
160	Others																	
<b>165</b>	<b>TOTAL</b>																	
166	Eggs								1				181	Fodder green				
167	Milk								1				182	Fodder dry				
168	Milk Prod.								1				183	Grazing				
169	Honey								2				184	Oil cakes/seeds				
170	Forest Prod.								2				185	Poultry feeds				
171	Fish catch								2				186	Fishing etc.				
172	Dung cakes								2				187	Medicines				
173	Wool								2				188	Vet. charges				
174									2				189	Labour				
175	All other								2				190	All other				
<b>180</b>	<b>TOTAL</b>												<b>95</b>	<b>TOTAL</b>				

CALCULATIONS & COMMENTS:

**PROCESSING CODE**

**SECTION 11 M NON-AGRICULTURAL ESTABLISHMENT PART A** **OPERATING EXPENSES**

**Note:** This sheet should be filled only by the HH who are proprietor or partner in a nonagricultural, non-financial establishment, business or shop (fixed or mobile) which employed no more than 9 persons on any day during the last 1 year.

DESCRIPTION OF ECONOMIC ACTIVITY (INDUSTRY) ..... CODE

GENERAL OPERATING EXPENSES						SPECIAL OPERATING EXPENSES						
Q-1 During the last 1 year was any money or payment in kind "spent on any of the following items? If yes, give the average amount spent during a month, in Col. A and number of months in column B, otherwise cross the None box.				Average amount spent in a month	No. of Months	Total Value	Q.2 During the last 1 year what raw or processed input materials were used? If used, complete col. A, B & C, otherwise cross the none box.			Average amount spent in a month	No. of Months	Total Value
Item	None	Code	A	B	C	Item Name	None	A	B	C		
1. Electricity/Gas/Water charges for business		201				1- Material #1		221				
2. Fuel (Petrol, Diesel, Firewood, Coal etc.) & lubricants charges		202				2- Material #2		222				
3. Freight/ Transport/ Postage/ Telegraph/ Telephone/ Fax/ e-mail Charges		203				3- Material #3		223				
4. Wages/ Salaries, in cash paid to employees/ hired worker.		204				4- Material #4		224				
5. Other cash & non cash benefits paid to employees/ hired worker.		205				5- Material #5		225				
6. Rent paid out for lease of building/ Land or equipment (exclude rent for residence)		206				6- Material #6		226				
7. Spare parts and repair/maintenance charges		207				7- Material #7		227				
8. Packing/ Printing and advertisement charges		208				8- Material #8		228				
9. Storage, commission and insurance charges		209				9- Material #9		229				
10. Excise duty/ sales/ income/ property tax, license/registration & other fees and taxes		210				10- Material #10		230				
11. Other general operating expenses not elsewhere classified		211				11- All other materials		231				
<b>12. TOTAL</b>		220						240				

**Note:** Amount spent on the average during a month should be asked and enter in Col. A. Enter No. of months for such expenditure during the last 1 year in Column B otherwise tick the None box.

	None	Code	Average Amount spent in a Month	A	No of Months	B	Total Amount	C
Q.3 How much did you pay to others for work done on raw material/ services rendered, on the average during a month?		241						
Q.4 What was the cost of goods purchased expressly for resale in the same condition as purchased, on the average during a month?		242						
Q.5 What was paid for royalties and other kinds of fees, on the average during a month?		243						
Q.6 What was paid for entertainment of the clients during, on the average during a month?		244						
Q.7 What were the other special operating costs, on the average during a month? (Do not include any interest/payments or purchase of		245						
<b>TOTAL</b>		250						

**SECTION 11 M NON-AGRICULTURAL ESTABLISHMENT PART B**

**REVENUES**

Q-1 Which were the major sale item/product/by product which were produced/prepared/ manufactured by any member of your HH? Give the average amount received during a month in Col. A and No. of months for such receipts during the last 1 year, in Col.B.					Q-2 Average Income received during a month from the following items during the last 1 Year				
Product/By-Product/Item Name (Cross the None box if no amount received)	Code	Average Amount Received in a month A	No. of Months B	Total Value C	Item	Code	Average Amount Received In a month A	No. of Months B	Total Value C
					(Cross the None box if no income received) None				
1. Product # 1	251				1- Work done on raw material	266			
2. Product # 2	252				2- Sales of goods bought and resold in the same condition as purchased?	267			
3. Product # 3	253				3- Repair and maintenance work	268			
4. Product # 4	254				4- Waste and scrap products	269			
5. Product # 5	255				5- Commission/fees/storage income	270			
6. Product # 6	256				6- Passengers/goods transported	271			
7. By-product # 1	257				7-Work done on a contract basis	272			
8. By-product # 2	258				8- Sale of prepared food, beverages and tobacco	273			
9. All other Products/By products/Items	259				9- Sale of goods (Retail & Wholesale)	274			
<b>10. TOTAL</b>	265				10-Room/Bed rent	275			
					11- Services rendered	276			
					12- Construction work (Profits and salaries if received)	277			
					13-Subsidies/Export rebate	278			
					14-All other receipts	279			
					<b>15- TOTAL</b>	285			
Q-3(286) What was the value of the Estab. property/equipment, during the last 1 year that was a- Sold <input type="text"/> b- Received as a gift etc. <input type="text"/> c- Purchased <input type="text"/> d- Given away <input type="text"/>					Q-4(287) What had you received if any Establishment property/equipment rented out/leased during the last 1 year(if nothing received, cross the box)? <input type="text"/>				
Q-5(288) What is the expected value of the Estab. property/equipment, if you sell?(RS) <input type="text"/>					Q-6(289) Was the revenue in the last 1 year shared with other HH? Yes=1 No =2(END) <input type="text"/>				
					Q-7 (290) What %age of total revenue was kept by your Household? % <input type="text"/>				
NOTE: Establishment property/equipment contains land and building, plants, machinery and other equipment, transport equipment, furniture and fixtures, office equipment and other durable goods owned by the business.									

CALCULATIONS & COMMENTS:





**GOVERNMENT OF PAKISTAN**

**FEDERAL BUREAU OF STATISTICS**

# **PAKISTAN INTEGRATED HOUSEHOLD SURVEY**

**FEMALE QUESTIONNAIRE  
ROUND 3 - 1998-99**

<b>PROVINCE</b>	<b>REGION</b>	<b>STRATUM/SUB-STRATUM</b>	<b>PRIMARY SAMPLING UNIT</b>	<b>HOUSEHOLD</b>				

HEAD OF HOUSEHOLD \_\_\_\_\_

ADDRESS \_\_\_\_\_

**SURVEY INFORMATION**

**ENUMERATION**

1. INTERVIEWER ..... CODE  DATE

2. LANGUAGE OF INTERVIEW

Urdu = 1 Punjabi =2 Sindhi =3 Pushtu = 4

Balochi = 5 Kashmiri = 6 Other = 7

3. BEHAVIOUR OF THE RESPONDENT

Cooperative = 1 Normal = 2 Reluctant/Hesitant =3

Non-serious/Talkative = 4 Refusal = 5

**VERIFICATION**

4. SUPERVISOR ..... CODE  DATE

5. DISTANCE OF PSU FROM OFFICE (Km)

REMARKS

**DATA ENTRY**

6. OPERATOR ..... CODE  DATE

REMARKS

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**SURVEY INFORMATION**

**ENUMERATION**

1. INTERVIEWER ..... CODE  DATE

D M Y

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Urdu = 1 Punjabi = 2 Sindhi = 3 Pushtu = 4

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3. BEHAVIOUR OF THE RESPONDENT

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**VERIFICATION**

4. SUPERVISOR ..... CODE  DATE

D M Y

5. DISTANCE OF PSU FROM OFFICE (Km) .....

REMARKS

**DATA ENTRY**

6. OPERATOR ..... CODE  DATE

D M Y

REMARKS

<b>PART-A</b>	<b>SECTION 1-F</b>	<b>HOUSEHOLD ROSTER, FEMALES AND ALL CHILDREN(BOYS &amp; GIRLS UNDER 10 YEARS OF AGE)</b>
---------------	--------------------	---

Age	Mem	ID CO DE	1. Name of household members who " <b>usually live and eat here</b> ". Do not list guests, visitors etc.	2. Relation to head  See FN For Codes	3. Sex  Male=1 Female=2	4. Resident Status  Present =1 Temporarily absent during the last month =2	5. Age (Write 00 in the col. Of day, month, year, which ever is not known. Write year in 2 digit & 99 for 100 or greater)			6. Marital Status  Never Married =1 Currently Married =2 Widow / widower =3 Divorced =4 If code=1, 3, 4→Q8	7.* Copy ID code of spouse. .....	8.* Copy ID code of Father .....	9.* Copy ID code of Mother .....	10. Is .... a HH member?  Yes = 1 No = 2
							Date of Birth		In completed Years					
		51												
		52												
		53												
		54												
		55												
		56												
		57												
		58												
		59												
		60												
		61												
		62												
		63												
		64												
		65												

Mem. = Member      FN = Foot Note

<b>(a) CODES FOR Q. 2</b>	
Head =1	Nephew/Niece = 7
Spouse =2	Son/Daughter-in-law = 8
Son/Daughter =3	Brother/Sister-in-law = 9
Grand child =4	Father/Mother-in-law =10
Father/Mother =5	Servant/ their relatives =11
Brother/Sister =6	Other =12

\*: If spouse / father / mother is not in the household roster, write 99.

<b>SECTION 1-M</b>	<b>HOUSEHOLD ROSTER, MALES 10 YEARS OF AGE AND OLDER</b>
<b>PART-A</b>	

Age	Mem.	ID C O DE	1. Name of household members who "usually live and eat here". Do not list guests, visitors etc.	2. Relation to head  See FN For Codes	3. Sex  Male =1	4. Resident Status  Present =1 Temporarily absent during the last month =2	5. Age (Write 00 in the col. Of day, month, year, which ever is not known. Write year in 2 digit & 99 for 100 or greater)			6. Marital Status  Never Married =1 Currently Married =2 Widow / widower =3 Divorced =4 If code=1, 3, 4→Q 8	7.* Copy ID code of his spouse.  If more than one wife, use ID code of first wife in HH	8.* Copy ID code of ..... Father	9.* Copy ID code of ..... Mother	10. Is ... a HH Member?  Yes = 1 No = 2
							Day	Month	Year					
		01			1									
		02			1									
		03			1									
		04			1									
		05			1									
		06			1									
		07			1									
		08			1									
		09			1									
		10			1									
		11			1									
		12			1									
		13			1									
		14			1									
		15			1									

Mem. = Member      FN = Foot Note

<b>(a) CODES FOR Q. 2</b>	
Head =1	Nephew/Niece = 7
Spouse =2	Son/Daughter-in-law = 8
Son/Daughter =3	Brother/Sister-in-law = 9
Grand child =4	Father/Mother-in-law = 10
Father/Mother =5	Servant/their relatives = 11
Brother/Sister =6	Other = 12

\*: If spouse/ father/ mother is not in the household roster, write 99

<b>SECTION 1 – F</b>	<b>ALL FEMALES, 10 YEARS OF AGE AND OLDER - EMPLOYMENT, INCOME AND MIGRATION</b>
<b>PART-B</b>	

ID Code  (copy from HH Roster)	1. Did ....., do any work for pay, profit or family gain during the last month at least for one hour on any day?  Yes = 1 No = 2 → <b>Q-3</b>	2. How many Days did ..... work during the last month?  → <b>Q-4</b>	3. Even if did not work last month, did ....., have a job or enterprise such as shop, business, farm or service establishment (fixed/mobile) during the last month? See FN for codes	4. What was the nature of work ( <b>Occupation</b> ) that ... did?  Two digit codes are required. For code's details, see the sheet of occupational codes.		5. What was the nature of work done by the enterprise, office, institution where ....., worked?  Description of sector of activity ( <b>Industry</b> ) and two digit( Industry) code is required. See Industry Codes sheet for codes.		6. What was the employment status?  See FN for codes If code=5 → <b>Q-11</b>
	Code	Description	Code	Description	Code	Description		


FN = Foot Note

<b>(a) CODES FOR Q.3</b> Yes = 1 No, but seeking Work = 2 → <b>Q-11</b> No, not seeking Work = 3 → <b>Q-11</b>
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<b>(b) CODES FOR Q.6</b> Employer, employing less than 10 persons = 1 Employer, employing 10 or more persons = 2 Own account worker, employing only unpaid family workers = 3 Self employed = 4	Unpaid family worker = 5 (→ <b>Q-11</b> ) Paid employee = 6 Owner cultivator = 7 Share cropper = 8 Contract cultivator = 9 Others = 10
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SECTION 1 – F		ALL FEMALES, 10 YEARS OF AGE AND OLDER - EMPLOYMENT, INCOME AND MIGRATION											
PART-B		EARNED CASH INCOME:					13. How much money was obtained by selling the "kind" received in wages & salaries during the last 1 year?  RS.	PENSION ETC		16. Was all or a large part of ..... income used to pay expenses of this HH?  Yes =1 No =2 Reported=3	MIGRATION		
ID	Code (from Pre. page)	7. Can ....report his/her income on monthly or annual basis? Monthly=1 Annual =2 → Q.10	8. How much money in cash, did ... earn during the <u>last month</u> ?  Rs.	9. How many months, did ..... work during the <u>last year</u> ? → Q.11 Months	10. How much money in cash, did ..... ,earn during the <u>last year</u> ?  Rs.	11. In addition, did ...., do any other work or hold other jobs for pay, profit or family gain during the <u>last year</u> ? Yes=1 No=2 → Q-13		12. How much money in cash, did ..... ,earn from these other activities during the <u>last year</u> ? RS.	14. Did .... receive any Pension or other benefits during the <u>last year</u> ? Yes =1 No =2 → Q-15		15. How much money in cash, did ..... , receive from Pension and other benefits during the <u>Last year</u> ?  RS.	17. How long have ..... been living in this city, town or village?  See FN for codes If code=1 →NP	18. Previous residence was located In area  Urban=1 Rural =2

20. During the last 12 months did any of the HH members, alone or with the members of other HH, actively operate land for crop production (irrespective of the size, location or ownership of the land)? Yes = 1( Agri. Sheet) → Q-22 No =2

21. During the last 12 months did the HH keep 1or more head of buffalo/camel, 2 or more cattle, 5 or more sheep/goats or 20 or more poultry birds or fish farm? Yes = 1( Agri. Sheet) No =2

22. During the last 12 months was any HH member proprietor of or partner in a non-agricultural, non-financial establishment, business or shop (fixed or mobile) which employed no more than 9 persons on any day during the last 12 months? Yes =1 (Non-Agri. Sheet) No  NS)

(a) CODES FOR Q.17	
Since birth	= 1 → NP
Less than one year	= 2
1 – 4 Years	= 3
5 - 9 Years	= 4
10 Years & more	= 5

(b) CODES FOR Q.19	
Marriage	= 6
With parent/family	= 7
Returned to home	= 8
Independence 1947	= 9
Other	=10
(c) Job transfer	= 1
Finding a job	= 2
Education	= 3
Business	=4
Health	=5

**SECTION 2-F EDUCATION PART-A**

**LITERACY, FEMALES 10 YEARS AND OLDER**

**SECTION 2-F EDUCATION PART-B**

**FORMAL EDUCATION (FEMALES AND CHILDREN 4 YEARS AND OLDER)**

ID	1. Can ... read in any language with understanding?	2. Can ... write in any language with understanding?	3. Can ... solve simple Math. (plus, minus) sums? Yes=1 No = 2 →PB	ENROLLMENT STATUS		PAST ENROLLMENT							Ask if person is 20 years or younger			
				1. Interviewer: Ask each person about their educational background, and code their educational background as follows  Never attended school =1 (If age > 20 →NP) Attended school in the past = 2 (→3) Currently attending school = 3 (→13)	2. Ask if ... is 20 years or younger ..... 2. Why didn't ... ever attend school? See FN for codes →NP	3. At what age did ..... start school? Years	4. What type of school did ... , last attend? See FN for codes If code= 7→Q-6	5. Why did enroll in this school? See FN for codes	6. What was the highest class,... completed/enrolled? See FN for codes If code=0 →NP	com	enrl	7. (Don't ask If code= 7 in Q-4) What was the language of Instruction? See FN for codes	8. How many years did it take ... to complete primary school (class1-5)? If primary school not completed write No. of years school attended. Do not include time spent in Katchi class Years	9. Did ... enroll in school last year? Yes=1 No =2 →Q. 12	10. In which Class did ... enroll last year? See FN for codes If code=0 →NP	11. Did ... complete this class? Yes=1 No =2

**CODES FOR Q.2 & 12**

- Too expensive = 01
- Too far away = 02
- Poor teaching/behaviour = 03
- Had to help at home = 04
- Had to help with work = 05
- Parents/elders did not approve = 06
- No female staff = 07
- No male staff = 08

**Child sick/handicapped = 09**

- Child too young = 10
- Child not willing = 11
- Lack of documents = 12
- Education not useful = 13
- Education completed = 14
- Marriage = 15
- Service (job) = 16
- Other (specify) = 17

**CODES FOR Q.4 & 13**

- Government = 1
- Private = 2
- Deeni madrissa = 3
- NGO, Foundation, Trust = 4
- Non Formal Basic = 5
- Education School = 6
- Other = 6
- Privately = 7

**CODES FOR Q.5 & 14**

- Good teaching = 1
- Cheaper = 2
- Near to home = 3
- Female teaching staff = 4
- Male teaching staff = 5

**Teachers behave well = 6**

- Good environment of School (Building, Facilities, Sports etc.) = 7
- No other school available=8
- Other (specify) = 9

**CODES Q.7 & 19**

- English = 1
- Urdu = 2
- Punjabi = 3
- Sindhi = 4
- Pushtu = 5
- Baluchi = 6
- Other = 7

**CODES FOR Q.6, & Q 10**

Less than class 1 = 0	Class 4 = 4	Class 8 = 8	Class 12 = 12	Degree in Engineering = 15	Post graduate ( MA, M Sc) = 19
Class 1 = 1	Class 5 = 5	Class 9 = 9	Polytechnic = 13	Degree in Medicine = 16	M. Phil, Ph. D = 20
Class 2 = 2	Class 6 = 6	Class 10 = 10	Diploma = 14	Degree in Agriculture = 17	Other = 21
Class 3 = 3	Class 7 = 7	Class 11 = 11	BA / B Sc = 14	Degree in Law = 18	Not enrolled = 22

**SECTION 2 F EDUCATION PART-B** **FORMAL EDUCATION (FEMALES AND CHILDREN 4 YEARS AND OLDER)**

ID Co- de  (fr om  Pre- Pa- ge)	PRESENT ENROLLMENT																
	13. What type of school are ..... currently attending? See FN for codes If code =7 → <b>Q.15</b>	14. Why have ....., enrolled in this school? See FN for codes	15. At what age did ....., start school?  years	16. What class are ... currently attending? See FN for codes. If code = 0 → <b>Q.19</b>	17. Did ....., enroll school last year? Yes = 1 No = 2 (→ <b>Q.19</b> )	18. In which class did .... enroll last year? See FN. for codes	19. (Do not ask If code= 7 in Q-13) What is the language of inst- ruction? See codes for Q-7	20. How many years did it take .. ., to complete primary school(class 1-5)? If primary school not completed, write number of years school attended Do not include time spent in katchi class years	21. How far (round trip) is the institution from .... home? See FN. for codes	22. How much has the household spent during the last 1 year for each household member presently enrolled in school? (Give amount in RS.) If nothing was spent write zero. If the respondent can not give the breakdown of expenses, write '-11' in those columns and the total of "-11" columns in column H and total of A- H columns in column I.							
									A. Admission, Registration., Fees, Funds, & Donations	B. Uni- form	C. Books & school supply	D. Exam. fees	E. Pri- vate Tui- tion	F. Tra nsp- ort	G. O TH ER	H. "-11" lump sum	I. Total


**CODES FOR Q. 13** are same as those of Q.4 on previous page.  
**CODES FOR Q. 14** are same as those of Q.5 on previous page.  
**CODES FOR Q. 19** are same as those of Q.7 on previous page.

Codes for Q.21			
0 - 2km	= 1	20+ km	= 5
2+ - 5km	= 2	Don't know	= 6
5+ -10km	= 3	Hostel	= 7
10+-20 km	= 4		

CODES FOR Q 16 & Q 18							
Less than class 1 = 0	Class 4 = 4	Class 8 = 8	Class 12 = 12	Degree in Engineering = 15	Post graduate ( MA, M Sc) = 19		
Class 1 = 1	Class 5 = 5	Class 9 = 9	Polytechnic = 13	Degree in Medicine = 16	M. Phil, Ph. D = 20		
Class 2 = 2	Class 6 = 6	Class 10 = 10	Diploma = 14	Degree in Agriculture = 17	Other = 21		
Class 3 = 3	Class 7 = 7	Class 11 = 11	BA / B Sc = 14	Degree in Law = 18	Not enrolled = 22		

**SECTION 3-F HEALTH PART-A** **DIARRHOEA (ALL CHILDREN 5 YEARS OF AGE AND UNDER)**

ID Code (from hh roster)	1. Has this child had diarrhoea during the last 30 days? (Explain diarrhoea. See FN) Yes = 1 No = 2 →Part B	2. How many days did child have Diarrhoea? Days	3. On the average how many loose motions did the child pass per day during this time?	4. Is the child still sick? Yes =1 No =2	5. Was anyone consulted for the diarrhoea (e.g., a doctor, nurse, or other kind of healer)? Yes = 1 No = 2 (→Q.10)	Consultation For Treatment Of Diarrhoea				USE OF ORS				14. Did you Breast Feed your child during Diarrhea? Yes = 1 No = 2 Not applicable =3	15. Do you feed the following during diarrhea? L = Liquid S = Solid & Semi-Solid Food W = Water Yes = 1 No = 2			
						6. Who did you consult first? See FN for codes	7. Why did you go to private facility first? See FN for codes	8. Why did not you go to a Govt. Facility first? See FN for codes	9. How far did you have to travel (both ways) for this consultation? See FN for codes	10. Did you give the child ORS? (See FN for ORS) Yes = 1 No = 2 (→14)	11. Where did you obtain the ORS for the first time? See FN For codes	12. How many glass of water did you use to prepare one packet of ORS? Boiled = 1 Un-Boiled = 2	13. What type of water did you use to prepare ORS? Boiled = 1 Un-Boiled = 2					


Explain Diarrhea as when the stool is like a liquid and the number of stools is more than usual. Explain ORS meaning Oral Rehydration Salt/Solution (ORS) and The common name for packer of ORS is NIMKOL.

<p><b>CODES FOR Q.6</b></p> <p>Govt. dispensary/hospital/doctor = 01</p> <p>Basic Health Unit = 02</p> <p>R. Health Centre = 03</p> <p>MCHC = 04</p> <p>Lady Health Worker = 05</p> <p>Hakeem / herbalist = 06</p> <p>Homeopath = 07</p> <p>Compounder / chemist = 08</p> <p>Priv. Dispensary/ hospital/doctor = 09</p> <p>Siani / Siana = 10</p> <p>Other = 11</p> <p><b>Note: If code 1 – 5, → Q.9</b></p>	<p><b>CODES FOR Q.7.</b></p> <p>No Govt. facility = 1</p> <p>Doctor available all time = 2</p> <p>Treat complications = 3</p> <p>Staff helpful = 4</p> <p>Near = 5</p> <p>Female staff = 6</p> <p>Timing suitable = 7</p> <p>Other = 8</p>	<p><b>CODES FOR Q.8</b></p> <p>No Govt. facility = 1</p> <p>Doctors never available = 2</p> <p>Doctors not available = 3</p> <p>Cannot treat complications = 4</p> <p>Staff not helpful = 5</p> <p>Too far away = 6</p> <p>No female staff = 7</p> <p>Timing not suitable = 8</p> <p>Medicines ineffective = 9</p> <p>Not enough medicines = 10</p> <p>Other = 11</p>	<p><b>CODES FOR Q.9</b></p> <p>0 - 2 KM = 1</p> <p>2+ - 5 KM = 2</p> <p>5+ - 10 KM = 3</p> <p>10+ - 20 KM = 4</p> <p>20+ KM = 5</p> <p>Don't Know = 6</p>	<p><b>CODES FOR Q.11</b></p> <p>Made it myself = 01 (→ 13)</p> <p>Medical store = 02</p> <p>NGO, Health Worker = 03</p> <p>Compounder/Chemist = 04</p> <p>Govt. Hospital/dispensary = 05</p> <p>Private dispensary/hospital = 06</p> <p>General store = 07</p> <p>Basic Health Unit = 08</p> <p>Rural health center = 09</p> <p>Mother Child Health Center = 10</p> <p>Family Welfare Center = 11</p> <p>Lady Health Visitor = 12</p> <p>Other = 13</p>
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**SECTION 3.F HEALTH PART - B**

**IMMUNIZATION (CHILDREN 5 YEARS OF AGE AND UNDER)**

ID CO DE	1. What is the age of the child? (if age one month or less, record age in days, else in completed months)  Day   Mon	2. Has the child ever been immunized?  Yes = 1 No = 2 (→10) DK = 3 →Next child	3. Do you have an immunization card for the child?  (Ask to see cards for all children for whom cards are available) Yes = 1 Yes seen = 2 No = 3	4. Record the immunization events from the health card or the respondent  Yes = 1 Yes, from campaign(only for polio) = 2 No = 3  Note: If code=3 for BCG, do not ask Q.6							5. Where / who gave the most recent immunization and on what date it was given?  DK=0 See FN for codes.				6. How many days after birth, did the child get first injection of BCG?  DK=0	7. Did the child suffer from any of the following disease in spite of immunization? Polio = 1 Whooping Cough = 2 Measles = 3 Tetanus = 4 Tuberculosis (tb) = 5 Diphtheria = 6 No = 7 (Enter codes for respective diseases)	8. How far did you travel (round trip) to get immunization?  0 - 2 Km = 1 2+ 5 Km = 2 5+-10 Km = 3 10+-20 Km = 4 20+ Km = 5 Don't Know=6	9. How much Did you Pay for it (including transport)?  If nothing Write zero  →Next Child  Rs.	10. Why was the child not immunized?  See FN for codes
				BC G	DPT			Polio			Mea sles	code	D	M					


MCHC + Mother Child Health Centre

<b>CODES FOR Q.5</b>	
Govt. Hospital /dispensary doctor = 01	Lady Health Worker = 06
Basic Health Unit = 02	Vaccination team/campaign = 07
Rural Health Center = 03	Private Practitioner / facility = 08
MCHC = 04	Other = 09
NGO, Health worker = 05	Don't know = 10

<b>CODES FOR Q.10</b>	
Cannot afford it = 1	Child will get sick = 5
No team has visited = 2	No female staff = 6
Facility too far away = 3	No answer = 7
Don't know about immunization=4	Unnecessary = 8
	Other = 9

<b>SECTION 4 – F PART-A</b>	<b>PREGNANCY HISTORY (ALL WOMEN AGED 15-49 YEARS)</b>
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I D C O D E	1. Have You Ever Been Married?  Yes=1 No =2 (→ Next Wo- man)	2. At What Age Did You First Marry?	3. Have You Ever Given Birth To A Live Child?  Yes=1 No =2 (→ <b>8</b> )	4. How Many Children have you given birth to including any that later died?  Include live births. Write zero if none.			5. Of these how many are presently living  (write zero if none)				6. Have you Given Birth to any Children who Were born Alive but later died, even if they lived for a few minutes or hours?  Yes = 1 No = 2 (→ <b>8</b> )	7. HOW Many Died?		8. Have You Had Any Miss-carriages Or Still-births?  How Many In Total?  Write Zero If None	9. Are You Currently Married?  Yes=1 No =2 (→ <b>NW</b> )	10. Are You Pregnant Now?  Yes=1 No =2 DK = 3	11. Do you Want More Children ? (if pregnant, after this one)  Yes=1 No=2 (→ <b>NW</b> ) DK=3 (→ <b>NW</b> )	12. How Many?  If don't know, write 99			13. If it were entirely up to you, when would you prefer to have next (first) child?  Within 1 year=1 1+ - 2 Years = 2 2+ Years = 3 When God wants = 4 Not sure/DK = 5
	YEARS	B	G	T	B	G	B	G	B	G	B	G	B	G	B	G	Any				


NW = Next Woman    B = Boys    G = Girls    T = Total    DK = Don't Know    Note: Total of Q-5 and Q-7 should equal to total of Q-4

**SECTION 4-F PART-B**

**MATERNITY HISTORY (ALL EVER MARRIED WOMEN AGED 15-54 YEARS)**

For all women who have ever had a live birth, list all the children she has ever given birth to, including those who later died, starting with her first birth. Use the same order of women as in the HH roster. Note the age limit of women is up to 54 years.

Mot- Her  ID Code	1 Order of the birth:	2. What is the child's name?  Write Nil for any child who died without being named	3. What is the sex of child?  Male =1 Female=2	4. When was the child born?  If not known, estimate using supplementary calendar or local events		5. Alive?  Yes=1 →Q.7 No =2	6. For children who died:  How long did the child live?  Write zero in unused columns.			7. For living children:	
				Month	Year		Years	Months	Days	7a. Does the child currently live with you? Yes = 1 No = 2 →NC	7b. Copy ID Code of child from HH roster


<b>SECTION 4 - F - PART-C</b>	<b>FAMILY PLANNING ( ALL CURRENTLY MARRIED WOMEN AGED 15-49)</b>
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Now I would like to ask you about family planning, various ways or methods that a couple can use to delay or avoid pregnancy, which ways or methods have you heard about?

Enter code 1 in Q.1 for each method mentioned spontaneously. Then proceed along the row, reading the name and description of each method not mentioned spontaneously. Enter code 2 if the method is mentioned after this probing and 3 if not mentioned even after probing. Then for each method with code 1 or 2 in Q.1, ask Q.2.

I D CODE OF WO- MAN	Note: Four women can be covered on this sheet. Attach extra sheet If needed	METHODS OF BIRTH CONTROL (See description below)										4. WHY ARE YOU NOT USING ANY METHOD? See Foot Note For Codes → Q-12.
		PI LL	I U D	INJECT- ABLES	IM- PLANT	CON DOM	STERILIZATION		RHY- THM	WITH- DRAWL	OTH- ERS	
							FE- MALE	MALE				
		1	2	3	4	5	6	7	8	9	10	

	Q-1. Have you ever heard of ..... method? Yes, spontaneously = 1    Yes, probed = 2    No = 3 If code 3 for all Q-1, then → Q- 12											
	Q-2. Have you ever used ..... method?    Yes = 1    No = 2											
	Q-3. Are you currently using ... method?    Yes =1    No = 2											
	Q-1. Have you ever heard of ..... Method? Yes, spontaneously = 1    Yes, probed = 2    No = 3 If code 3 for all Q-1, then → Q- 12											
	Q-2. Have you ever used ..... method?    Yes = 1    No = 2											
	Q-3. Are you currently using ... method?    Yes =1    No = 2											
	Q-1. Have you ever heard of ..... Method? Yes, spontaneously = 1    Yes, probed = 2    No = 3 If code 3 for all Q-1, then → Q- 12											
	Q-2. Have you ever used ..... method?    Yes = 1    No = 2											
	Q-3. Are you currently using ... method?    Yes =1    No = 2											
	Q-1. Have you ever heard of ..... Method? Yes, spontaneously = 1    Yes, probed = 2    No = 3 If code 3 for all Q-1, then → Q- 12											
	Q-2. Have you ever used ..... method?    Yes = 1    No = 2											
	Q-3. Are you currently using ... method?    Yes =1    No = 2											

**Note:**  
**I.** If any code 1 in Q-2, then → Q-3. If code 2 for all in Q-2 then → Q-4  
**II.** If code 1 in Q-3 then → Q-5. If code =1 for method 8 or 9 only → Q-8.

CODES FOR Q-4		
Wants More Children = 1	Adverse Side Effects = 5	Other Relatives Opposed = 10
Costs Too Much = 2	Not Effective = 6	Husband away = 11
Not Available = 3	Religious Reasons = 7	Lactating = 12
Irregular Supply = 4	Self Opposed = 8	Lack Of Knowledge = 13
	Husband Opposed = 9	Infertility = 14
		Hysterectomy = 15
		Menopausal = 16
		Pregnant = 17
		Other = 18
		Don't Know = 19

**DESCRIPTION OF BIRTH CONTROL METHODS:** **1. PILL:** A woman can take a pill everyday. **2. IUD:** A woman can have a loop or coil placed inside her by a doctor or nurse. **3. INJECTABLES:** A woman can have an injection by a doctor or nurse which stop her from becoming pregnant for several months. **4. IMPLANT:** A doctor can place into a woman's arm small rods which stop her from becoming pregnant for several years. This method is also known as NORPLANT. **5. CONDOM:** A man can use a rubber covering during sexual intercourse. **6. FEMALE STERILIZATION:** A woman can have an operation to avoid having any more children. **7. MALE STERILIZATION:** A man can have an operation to avoid having any more children. **8. RHYTHM:** A couple can avoid having sexual intercourse on certain days of the month when the woman is more likely to become pregnant. **9. WITHDRAWAL:** A man can be careful and pull out before ejaculation. **10. OTHERS:** Have you heard of any other ways or methods that a woman or a man can use to avoid pregnancy?

<b>SECTION 4-F PART-C</b>	<b>FAMILY PLANNING ( ALL CURRENTLY MARRIED WOMEN AGED 15 - 49)</b>
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ID Code of wo-man (from Pre. Page)	5. From where do you normally obtain the method, you are using now? see F.N. for codes	6. How far did you travel in Total(both ways) to this family planning source? 0 - 2 km = 1 2+ - 5 km = 2 5+ - 10 km =3 10+ - 20 km = 4 20+ km = 5 Don't Know = 6	7. How much did you pay for it in the last year (include transportation charges)?  DK=9999  RS.	8. Are you satisfied with this method? Yes = 1 → Q-10 No = 2	9. Why are You not Satisfied With This Method?  See F.N. for codes.	10. Are the Family Planning Services You use Satisfactory? Yes = 1 (→12) No = 2 D.K = 3 (→12)	11. Why Are You Not Satisfied?  See F.N. For codes.	12. Have you heard/read about family planning in the last 1 year through the following sources? Yes = 1 No = 2 R A D I O T V PRI-NT O T H E R S	13. (For non users of modern methods only) Do you know any place to obtain Family Planning?  Yes = 1 No = 2
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**FOOT NOTE:** Q-7 In case of Sterilization. IUD or Implant, ask for the total cost of the procedure last time. If nothing was spent or woman received some money, write zero.

DK = Don't Know      NP = Next Person

<b>CODES FOR Q-5</b> Spouse = 01 Friend /relative = 02 Govt. Family Planning Centre = 03 NGO Family Planning Centre = 04 Private hospital / Practitioner = 05 Govt. Hospital /Dispensary / Practitioner = 06 BHU / RHC = 07	<b>CODES FOR Q-9</b> Village F. Planning worker = 08 Lady Health Worker = 09 Hakim = 10 Homeopath = 11 Chemist = 12 Store = 13 Dai = 14 Other = 15	<b>CODES FOR Q-11</b> Costs too much = 1 Irregular supply = 2 Adverse side effects = 3 Not effective = 4 Husband does not like = 5 Other = 6 Don't Know = 7
<b>CODES FOR Q-11</b> Staff not available = 1 Staff not cooperative = 2 No female staff = 3 Facility too far away = 4 Expensive = 5 Lack of privacy = 6 Facility closed = 7 Irregular supply = 8 Other = 9		

**SECTION 4 F PART - D**

**PRE AND POST-NATAL CARE (ALL EVER MARRIED WOMEN AGED 15 - 54)**

ID Code of woman	PRE NATAL CARE (LAST CHILD)								POST-NATAL CARE (LAST CHILD)					
	1. Have you given birth to a child during the past 3 years? Yes = 1 No = 2 (→Next Woman)	2. While you were pregnant with your last child, did you have any prenatal consultations? Yes = 1 No = 2 (→Q-5)	3. Where did you normally receive this care? See FN for codes.	4. At what month of pregnancy did you go for your first consultation? MONTH	5. During this pregnancy, were you given tetanus toxoid (TT) injections? (Explain) Yes = 1 No = 2 →Q-7	6. How Many?	7. Were you given these injections during previous pregnancies? Yes = 1 No = 2 No previous pregnancy=3 If code is 2 or 3 →Q-9	8. How Many?	9. Where did you give birth? See FN for codes	10. Who assisted you with this delivery? See FN for codes	11. After the birth, did you receive a Post-Natal checkup within 6 weeks of delivery from a health care facility or at home? Yes = 1 No = 2 (→13)	12. Where did you receive this check-up? See FN for codes	13. Did you B.F. your last child during first 4 months? See FN For codes	14. At what age did you start feeding your child semi-solid foods? (Ask if children are 3 – 12 months old) Not Yet = 0 D.K. = 99 Age = □ ↓ MONTHS


DK = Don't Know      BF = Breast Feeding

Home TBA = 1	Govt. Hosp./ Clinic = 5
Home LHW = 2	Private Hosp / Clinic = 6
Home LHV = 3	Other = 7
Home Doctor = 4	

Home = 1
Govt. Hospital / Clinic = 2
Private Hospital / Clinic = 3
Other = 4

Doctor = 5	
Family member Or relative = 1	LHV = 6
Neighbors = 2	LHW = 7
TBA = 3	Nurse = 8
Trained Dai = 4	Other = 9

Yes, BF only = 1
Yes, BF with Milk = 2
Yes, BF with liquid = 3
No = 4

**SECTION 4-F PART E**

**WOMEN IN DECISION MAKING (All WOMEN, AGED 15 – 49 YEARS)**

ID	Q.1 Who in your household decides whether you can start or continue to get education? (see FN for codes)	Q.2 Who in your household decides whether you can seek or remain in paid employment? (see FN for codes) <i>If code = 8 or 9, → Q.4</i>	Ask if not in paid employment and not seeking work	Ask if she is not currently married	Ask if she is currently married		Q.7 Who in your household usually makes decisions about purchase of following consumption items?				
			Q.3. Why are you not actively seeking paid work? (see FN for codes)	Q.4. Who in your HH decides where and when you should be married? (see FN for codes)	Q.5 Who in your family decides whether you can use birth control methods? (see FN for codes)	Q.6 Who in your family decides whether you should have more children?	Food A	Clothing and footwear B	Medical treatment C	Recreation and travel D	

Codes for Q.1, Q.2, Q.4 and Q.7:	Codes for Q.3:	Codes for Q.5 and Q.6
Woman herself = 1 Head of the household decides alone = 2 Head in consultation with his/her spouse = 3 Head in consultation with the woman concerned = 4 Head and spouse of the head in consultation with the woman concerned = 5 Head and other male members decide = 6 Other combination of persons decide = 7 Only for Q.1 and Q.2: Too old to study or work = 8 Woman concerned has no interest in study/work = 9	Not permitted by husband or father to work outside home = 1 Don't want to work outside home = 2 Not enough job opportunities in the Region = 3 Pay too low = 4 Too busy doing domestic work = 5 Too Old / Retired / Sick / Handicapped = 6 Don't know whether there exists an opportunity = 7 Other = 8	Husband alone = 1 Woman herself = 2 Husband & woman jointly = 3 Mother of woman or husband = 4 Nobody = 5 Other = 6  <b>Section 39.02</b> <b>Only for Q.6</b> It is in the hands of God = 7

**SECTION 4-F PART F (a) HOUSEHOLD MISCELLANEOUS INFORMATION**

1. In the last twelve months, has anybody talked to you, or have you heard any messages about hygiene (boiling your drinking water, washing hands before eating and after using toilet etc. ) or about diseases you can catch from unclean water?      Yes =1      No =2 (→ Q-3) <input type="checkbox"/>	4. Do you use iodized salt?    Yes = 1 →Q.7    No = 2    Don't Know = 3 (NP) <input type="checkbox"/>
2. From Whom did you hear about it? Lady health visitor = 1    Any other Govt. health worker = 2    Any other NGO / private health worker = 3 Media =4    School children = 5    Other family members = 6    Other = 7 <input type="checkbox"/>	5. Why do you not use iodized salt? Not available in the area = 1    More costly than normal salt = 2 <input type="checkbox"/> Don't like to use = 3    Other = 4
3. During the last 30 days has this household been visited by    Yes =1    No = 2 A. A lady health worker? <input type="checkbox"/> B. A village based family planing worker? <input type="checkbox"/>	6. Do you know from where iodized salt is it available?    Yes = 1    No =2(NP) <input type="checkbox"/> 7. How much time it takes to reach the place(both way) from where the iodized salt is available? 1 – 10 Min.= 1    10+ – 20 Min.= 2    20+ - 60 Min.= 3    60+ Min.= 4    DK= 5 <input type="checkbox"/>

## SECTION 6-F HOUSEHOLD EXPENDITURE PART-A

## FORTNIGHTLY ( Two Week ) CONSUMPTION EXPENDITURE ON NON-DURABLE GOODS AND SERVICES

1: "PAID AND CONSUMED" ( Col. 1 & 2 ) shall cover goods and services actually consumed by the household and distinguished from total household purchases. Goods and services received on credit and in barter transactions and actually consumed as well as goods and services, paid for in cash, should also be included. Business related consumption of the household should be excluded.

2: "UNPAID AND CONSUMED" shall cover goods and services consumed which are received as wages and salaries in kind ( col. 3 & 4 ) or received in the form of gifts, assistance, inheritances or other sources ( Col. 7 or 8 ). Own produced goods and services, which were consumed shall also be entered under UNPAID AND CONSUMED ( col. 5 & 6 ). Business related consumption should be excluded.

Part A: Fortnightly (Two Week) Consumption Expenditure of the Household on Non-Durable Goods and Services.

Did household members consume any of the following items during the last 14 days? (Cross the None box if the item was not consumed)				Paid and consumed		Unpaid and Consumed (Report value in Whole rupees)					
				(Report value in Whole rupees)		Wages and Salaries In Kind Consumed		Own Produced And consumed		Receipt from assistance, gift, dowry, inheritance or other sources	
Item	None	Unit	Code	Qty 1	Value 2	Qty 3	Value 4	Qty 5	Value 6	Qty 7	Value 8
<b>FOOD ITEMS a: Baked and Fried Products</b>											
Biscuits ( Sweet & Saltish )	<input type="checkbox"/>	Grm	1101								
Bread, Bun, Sheermal	<input type="checkbox"/>	No	1102								
Cake, Bakerkhani	<input type="checkbox"/>	Grm	1103								
Pastries, Patties, etc.	<input type="checkbox"/>	No	1104								
Puri, Pratha, Qatlama, Nan, Kulcha, Tandoori Roti, Samosas	<input type="checkbox"/>	No	1105								
Other baked or fried products ( Popcorn, Pakoras etc.)	<input type="checkbox"/>		1106								
<b>b: Milk and Milk Products</b>											
Milk (fresh & boiled)	<input type="checkbox"/>	Ltr	1201								
Lassi ( buttermilk)	<input type="checkbox"/>	Ltr	1202								
Milk packed by milk plants	<input type="checkbox"/>	Ltr	1203								
Milk, Powdered (for adults & children )	<input type="checkbox"/>	Kg	1204								
Butter, Margarine, Cream	<input type="checkbox"/>	Grm	1205								
Cheese	<input type="checkbox"/>	Grm	1206								
Curd / Yoghurt	<input type="checkbox"/>	Kg	1207								
Ice cream, Kulfi	<input type="checkbox"/>		1208								
Other like feni, kheer, condensed milk, etc.	<input type="checkbox"/>		1209								
<b>c: Meat Poultry and Fish</b>											
Mutton	<input type="checkbox"/>	Kg	1301								
Beef	<input type="checkbox"/>	Kg	1302								
Chicken Meat ( fresh, frozen )	<input type="checkbox"/>	Kg	1303								
Eggs	<input type="checkbox"/>	No	1304								
Other poultry birds ( ducks, quail, turkey etc. )	<input type="checkbox"/>	Kg	1305								
Fish (fresh, frozen, dried)	<input type="checkbox"/>	Kg	1306								
Prawns, Shrimps or Crabs ( fresh, frozen, canned )	<input type="checkbox"/>	Kg	1307								
<b>PAGE TOTALS</b>											
			<b>1001</b>								



## SECTION 6 –F HOUSEHOLD EXPENDITURE PART-A

## FORTNIGHTLY ( Two Week ) CONSUMPTION EXPENDITURE ON NON-DURABLE GOODS AND SERVICES

Part A: Fortnightly (Two Weekly) Consumption Expenditure of the Household on Non-Durable Goods and Services.

Did household members consume any of the following items during the last 14 days? (Cross the None box if the item was not consumed)				Paid and consumed		Unpaid and Consumed (Report value in Whole rupees)					
				(Report value in Whole rupees)		Wages and Salaries In Kind Consumed		Own Produced And consumed		Receipt from assistance, gift, dowry, inheritance or other sources	
Item	None	Unit	Code	Qty 1	Value 2	Qty 3	Value 4	Qty 5	Value 6	Qty 7	Value 8
<b>d: Fresh Fruits:</b>											
Banana		No	1401								
Citrus fruits (Mosummi, Malta, Kinno etc.)		Kg	1402								
Apple		Kg	1403								
Dates		Kg	1404								
Grapes		Kg	1405								
Mango		Kg	1406								
Melon (Water, Garma, Sarda )		Kg	1407								
Guava		Kg	1408								
Other fresh fruits ( Pomegranates, Apricot, Jamons, Lemon, Peer, Peach, Plum, Papaya etc.)		Kg	1409								
Canned fruits		Grm	1410								
<b>e: Dry Fruits &amp; Nuts</b>											
Raisin, Dates, Apricot (dried )		Grm	1501								
Other (Almond, Walnut, Chilgoza, Pistachio, Peanuts, Aniseed, Cashew, Coconut, Sesame seeds, etc. )		Grm	1502								
<b>f: Vegetables</b>											
Potato		Kg	1601								
Onion		Kg	1602								
Tomato		Kg	1603								
Cabbage, Cauliflower		Kg	1604								
Karaila, Lady finger, Brinjal, Cocumber		Kg	1605								
Tinda, Pumpkin, Bottle Gourd		Kg	1606								
Radish, Turnip, Carrot		Kg	1607								
Peas, Moongra		Kg	1608								
Other ( Green Chillies, Tural, Lettuce, Kulfa etc. )		Kg	1609								
Canned vegetables		Grm	1610								
<b>g: Condiments &amp; Spices (Whole &amp; Powder )</b>											
Salt (Simple, rock and sea)		Kg	1701								
Salt (Iodised )		Kg	1702								
Chillies, red		Grm	1703								
Turmeric, Corriander seed		Grm	1704								
Ginger		Grm	1705								
Garlic		Grm	1706								
<b>PAGE TOTALS</b>											
			<b>1002</b>								

## SECTION 6 - F HOUSEHOLD EXPENDITURE PART-A

## FORTNIGHTLY ( Two Week ) CONSUMPTION EXPENDITURE ON NON-DURABLE GOODS AND SERVICES

Part A: Fortnightly (Two Week Consumption Expenditure of the Household on Non-Durable Goods and Services.

Did household members consume any of the following items during the last 14 days? (Cross the None box if the item was not consumed)				Paid & consumed (Report value in Whole rupees)		Unpaid and Consumed (Report value in Whole rupees)					
				Wages & Salaries In Kind Consumed		Own Produ-ced And consumed		Receipt from assistance, gift, dowry, inheritance or other sources			
Item	None	Unit	Code	Qty 1	Value 2	Qty 3	Value 4	Qty 5	Value 6	Qty 7	Value 8
Cinnamon, Caraway, Cardamon		Grm	1707								
Other spices ( Licorice root, Cumin seeds, Black pepper,Cloves, Mixed condiments etc.)			1708								
<b>h: Sugar, Honey and Sugar Preparations</b>			1800								
Sugar (Desi or Milled )		Kg	1801								
Gur / Shakkar		Kg	1802								
Honey ( fresh or processed )		Grm	1803								
Confectionery (Toffee, Chocolate, Chewing gum etc )		No	1804								
Barfi, Jaleebi, Halwa & other sweetmeats		Kg	1805								
Glucose, Energile etc.		Grm	1806								
<b>i: Non Alcoholic Beverages</b>			1900								
Carbonated beverages		Bot	1901								
Squashes & Syrups (not medicated)		Bot	1902								
Sugarcane juices, Other fresh juices		Gls	1903								
Fruit juices (packed), Mineral water etc.		Ltr	1904								
<b>j: Tobacco and Chewing Products</b>			2000								
Cigarettes and lighters		No	2001								
Biri		No	2002								
Tobacco Raw		Grm	2003								
Pan prepared		No	2004								
Pan leaves		No	2005								
Katha, Choona		Grm	2006								
Betel nut		Grm	2007								
Sonf Suparee		Pkt	2008								
Chewing Tobacco & Snuf			2009								
<b>k: Readymade Food, Drinks etc.</b>			2100								
Readymade meals, cooked food purchased from outside home (hotel & restaurant) but consumed at home			2101								
Readymade meals, snacks, tea, ice cream, drinks, purchased and consumed outside home or provided by employer			2102								
Instant foods			2103								
<b>PAGE TOTALS</b>			<b>1003</b>								
<b>PART A TOTALS</b>			<b>1000</b>								

<b>SECTION 6 - F HOUSEHOLD EXPENDITURE PART-B</b>	<b>MONTHLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES</b>
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1: "PAID AND CONSUMED" ( Col. 1 & 2 ) shall cover goods and services actually consumed by the household and distinguished from total household purchases. Goods and services received on credit and in barter transactions and actually consumed as well as goods and services paid for in cash should also be included. Business related consumption of the household should be excluded.

2: "UNPAID AND CONSUMED" shall cover goods and services consumed which are received as wages and salaries in kind ( col. 3 & 4) or received in the form of gifts, assistance, inheritances or other sources (Col. 7 or 8). Own produced goods and services, which were consumed shall also be entered under UNPAID AND CONSUMED (col. 5 & 6). Business related consumption of the household should be excluded.

**Part B:** Monthly Consumption Expenditure of the Household on Non-Durable Goods and Services.

<b>Did household members consume any of the following items during the last 1 month?</b>					<b>Paid &amp; consumed</b>		<b>Unpaid and Consumed (Report value in Whole rupees)</b>					
					(Report value in Whole rupees)		<b>Wages and Salaries In Kind Consumed</b>		<b>Own Produced And consumed</b>		<b>Receipt from assistance, gift, dowry, inheritance or other sources</b>	
Item	None	Unit	Code	Qty 1	Value 2	Qty 3	Value 4	Qty 5	Value 6	Qty 7	Value 8	
<b>A. Food Items                      a: Cereals</b>												
Wheat and Wheat flour		Kg	3101									
Rice and rice flour		Kg	3102									
Maize, Barley, Jawar and Millet (Whole and Flour )		Kg	3103									
Suji, Maida, Besan		Kg	3104									
Other cereals products (Vermicellies, Corn flakes, Noodles, Macronis, Spageite, etc.)		Grm	3105									
<b>b. Pulses – Split and Whole / Washed and Unwashed</b>												
Gram Whole ( Black and White)		Kg	3201									
Dal chana		Kg	3202									
Mash		Kg	3203									
Moong		Kg	3204									
Masoor		Kg	3205									
Other ( Arhar, chick / pigeon /garden peas, sunflower, soyabeen )		Kg	3206									
<b>c. Edible Oils and Fats</b>												
Desi Ghee		Kg	3301									
Vegetable Ghee		Kg	3302									
Cooking Oils		Kg	3303									
Other oils and fats			3304									
<b>d. Tea and Coffee</b>												
Tea (black, green & loose, packed)		Grm	3401									
Coffee		Grm	3402									
Other (ovaltine, harlics, Milo, Complan etc. )		Grm	3403									
<b>e. Miscellaneous Food Items</b>												
Jams, Marmalades etc.		Jar	3501									
Tomato Ketchup/pulp		Bot	3502									
Pudding, Jello etc.		Pkt	3503									
Pickles, Chatni etc.		Bot	3504									
Vinegar, Yeast, Ice etc.			3505									
Food and Grain milling/grinding charges		Rs	3506									
<b>PAGE TOTALS</b>			<b>3001</b>									

## SECTION 6 - F HOUSEHOLD EXPENDITURE PART-B

## MONTHLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES

Part B: Monthly Consumption Expenditure of the Household on Non-Durable Goods and Services.

Did household members consume any of the following items during the last 1 month? (Cross the None box if the item was not consumed)				Paid & consumed (Report value in Whole rupees)		Unpaid and Consumed (Report value in Whole rupees)					
				Wages & Salaries In Kind Consumed		Own Produced And consumed		Receipt from assistance, gift, dowry, inheritance or other sources			
Item	None	Unit	Code	Qty 1	Value 2	Qty 3	Value 4	Qty 5	Value 6	Qty 7	Value 8
<b>B. FUEL AND LIGHTING</b>											
Fire wood	<input type="checkbox"/>	Kg	3601								
Kerosene oil		Ltr	3602								
Char coal		Kg	3603								
Coal hard & soft peat		Kg	3604								
Dung cake (dry)		Kg	3605								
Gas (pipe)			3606								
Gas (cylinder)		No	3607								
Electricity			3608								
Match box, Candles, Mantle etc.			3609								
Beggasses, Agricultural wastes for fuel purposes (cotton sticks, sawdust, shrubs, weeds, tobacco sticks, etc.),		Kg	3610								
<b>C. MISCELLANEOUS EXPENDITURES</b>											
<b>a. Personal Care Articles</b>											
Bath /Toilet soap			3701								
Shampoo			3702								
Hair oil & creams, hair tonic & colour, Facial cream & powder etc.			3703								
Toothpaste & powder, Brush, Miswak			3704								
Cosmetics such as nail polish, perfumes, lipsticks, colognes, lotions etc.			3705								
<b>b. Personal Care Services</b>											
Hair cutting & dressing etc. for men(include shaving material), women and children			3801								
Beauty parlour services			3802								
Dry cleaning, washing, dying, darning			3803								
<b>c. Recreation &amp; reading</b>											
Tickets for cinemas, musical concerts, spectacular sports, Lottery tickets,			3901								
Rent of TV/VCR/Video cassettes, CD's etc.			3902								
Newspapers, magazines, novels, books (rented, purchased, not for education)			3903								
<b>d. Personal Transport and Travelling ( Not for commercial use)</b>											
Petrol/ Diesel charges, lubricants & oils, punctures			4001								
Expenses on travelling by road (bus, taxi, rickshaw etc.)			4002								
Expenses on travelling by train			4003								
Expenses on travelling by air			4004								
Other travelling charges like tongas, camels, donkeys, ferries, bicycles, Garage rent etc.			4005								
<b>PAGE TOTALS</b>					<b>3002</b>						

<b>SECTION 6 - F HOUSEHOLD EXPENDITURE PART-B</b>	<b>MONTHLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES</b>
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Part B: Monthly Consumption Expenditure of the Household on Non-Durable Goods and Services

<b>Did household members consume any of the following items during the last 1 month?</b> (Cross the None box if the item was not consumed)			<b>Unpaid and Consumed (Report value in Whole rupees)</b>			
			Paid & consumed (Report value in Whole rupees)	Wages & Salaries In Kind Consumed	Own Produced and consumed	Receipt from assistance, gift, dowry, inheritance or other sources
Item	None	Code	Value 1	Value 2	Value 3	Value 4
<b>e. Household laundry Cleaning and Paper Articles</b>						
Laundry soap, bleaching and other laundry articles, Washing powder, Dishwashing articles etc.	<input type="checkbox"/>	4101				
Household cleaning articles like cleaners, brooms, dusters, sponges, cleaning wipers, mops polishes, waxes, buckets, etc.		4102				
Paper napkins, wax papers and other paper articles etc.		4103				
<b>f. Other Miscellaneous Household Expenses on Goods and Services</b>						
Wages & salaries paid to servants, gardeners, sweepers, chowkidars, aya, drivers, cleaners, Guards		4201				
Telephone, telegraph, postal, fax, E-mail, and Internet etc. charges		4202				
Storages, safe deposits and locker etc. charges.		4203				
Pocket money to children		4204				
Expenses on maintenance of pets, poultry and fish (curing) - for home use only		4205				
Other expenditures not elsewhere classified		4206				
<b>PAGE TOTALS</b>			<b>3003</b>			
<b>PART B TOTALS</b>			<b>3000</b>			

<b>SECTION 7 F</b>	<b>Selected Durable Consumption Items Owned / Sold by The Household</b>
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**NOTE:** 1. Enter number of the following items if owned by the household during the last 1 year in Col. A and give the number of items presently owned by the household in Col. B.  
2. Write the amount received (in cash or in kind), in Col. C, by selling the item during the last 1 year.

Were/Are any of the following items owned by this HH during the last 1 year? If yes, → Col. A, B & C otherwise cross none box.			No. of items owned		If Sold (Give Amount in Rs)	Were/Are any of the following items owned by this HH during the last 1 year? If yes, → Col. A, B & C otherwise tick none box.					
			During the year	Presently					During the year	Presently	If Sold (Give Amount in RS)
Item	None	Code	A	B	C	Item	Non	Code	A	B	C
1- Refrigerator	<input type="checkbox"/>	701				13- Bicycle	<input type="checkbox"/>	713			
2- Freezer		702				14- Car / Vehicle		714			
3-Air conditioner		703				15- Motorcycle/scooter		715			
4- Air cooler		704				16- TV		716			
5- Fan (Ceiling, Table, Pedestal, Exhaust)		705				17- VCR, VCP, Receiver, De-coder		717			
6- Geyser (Gas, Electric)		706				18- Radio / cassette player		718			
7- Washing machine/dryer		707				19- Compact disk player		719			
8- Vacuum cleaner		708				20- Camera (Movie / Still)		720			
9- Dish washer		709				21- Sewing/Knitting Machine		721			
10- Cooking stove		710				22- Personal Computer		722			
11- Cooking Range, Microwave oven		711				23- Musical instruments		723			
12- Heater		712				<b>TOTAL</b>		<b>700</b>			



**GOVERNMENT OF PAKISTAN**

**FEDERAL BUREAU OF STATISTICS**

# **PAKISTAN INTEGRATED HOUSEHOLD SURVEY**

**RURAL COMMUNITIES QUESTIONNAIRE  
ROUND 3 - 1998-99**

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**PROVINCE    REGION    STRATUM/SUB-STRATUM    PRIMARY SAMPLING UNIT**

Name of the Village/Deh/Mauza \_\_\_\_\_ TEHSIL and DISTRICT \_\_\_\_\_

**SURVEY INFORMATION**

<b>CONTENTS</b>					<b>ENUMERATION</b>						
Survey Information					i						
Section 1: Topographic Characteristics					1						
Section 2: Infrastructure (Roads, Housing, Electricity, Gas, Water, Sanitation and Waste disposal)					1						
Section 3: Local Transport and Access to Economic Services					2						
Section 4: Education Part A General Information					3						
Part B School visited					3						
Section 5: Health Part A General Information					4						
Part B Facility Visited					5						
<b>Respondent's Details</b>											
ID Code	Name	Age (Years)	Position (See below)	Years lived in Village							
1											
2											
3											
4											
5											
6											
<b>Codes for Position:</b> Elected leader=1, Appointed leader=2, Other=3											
					1. Name of supervisor						
					ID code <input type="text"/>						
					2. Regional Office:						
					I Visit	II Visit	III Visit	IV Visit			
					3. Date of visit	D--M--Y	D--M--Y	D--M--Y	D--M--Y		
					4. Start Time	H--M	H--M	H--M	H--M		
					5. Finish Time	--	--	--	--		
					6. Interview Time	--	--	--	--		
					7. Completion Code: Complete = 1 Partially complete =2 Other = 3 <input type="text"/>						
<b>DATA ENTRY</b>											
					1. Name of the Operator:						
					ID Code <input type="text"/>						
					2. Date: (D—M—Y)						
<b>REMARKS:</b>											

Section 1: Topographic Characteristics		
1.1. Which term best describe the topography of this community? Inland plain =1, Coastal plain =2, Plateau=3, Hills=4, Valley=5 Mountainous=6, Desert=7, Other=8	<input type="text"/>	2.11. How often does the load shedding occur? More than once a day=1, Once a day=2, Once a week=3 Once a month=4, Less than once a month=5
1.2. What is the major use of land in this community? Agriculture=1, Fishing/pasture=2, Housing=3, Manufacturing/Industry/Mining=4, Shops/Trade=5, Other=6	<input type="text"/>	2.12. Which are 3 main sources of drinking water for the village(Rank in order of importance. See below 2.13 for codes)? Ist <input type="text"/> IInd <input type="text"/> IIIrd <input type="text"/>
1.3. What type of Agricultural land is? Irrigated=1, Barani=2, Other=3	<input type="text"/>	2.13. Which are 3 main sources of bathing water for the village(Rank in order of importance. See below for codes)? Ist <input type="text"/> IInd <input type="text"/> IIIrd <input type="text"/>
Section 2: Infrastructure (Roads, Housing, Electricity, Gas, Water, Sanitation and Waste disposal)		
2.1. Is there a motorable road to approach the village? Yes=1, No=2(→ 2.5)	<input type="text"/>	<b>Code for 2.12 &amp; 2.13:</b> Piped water=1, Hand pump=2, Motorised pumping / Tube well=3, Open well=4, Closed well=5, Pond=6, Canal/River/Stream=7, Spring=8, Other=9
2.2. Is it accessible during all months? Yes=1, No=2	<input type="text"/>	2.14. How many public tapes/stand posts / public hand pumps are there in the village?
2.3. What is the type of the road? Metalled=1, Paved, Bricks/Stones=2, Unpaved=3, Other=4	<input type="text"/>	2.15. Are there more public tapes/stand posts/ public hand pumps in the village than 3 years ago? More=1, Same=2, Less=3
2.4. Was there this road 3 years ago? Yes=1, No=2	<input type="text"/>	2.16. For how many hours per day is water available from this source? H--M
2.5. What is the type of most of the streets of the village? Metalled=1, Paved, Bricks/Stones=2, Unpaved=3, Other=4	<input type="text"/>	2.17. In which month is there normally a shortage of water? Shortage=1, No=2
2.6. What is the type of most of the dwellings? Pacca=1, Katcha=2, Mixed=3	<input type="text"/>	
2.7. Do the households have? Yes=1, No=2	<b>Electricity</b>	1-Jan. <input type="text"/>
2.8. What %age of the households have?	<b>Gas</b>	2-Feb. <input type="text"/>
2.9. Do the households have 3 years ago? Yes=1, No=2		3-March <input type="text"/>
2.10. What %age of the households had 3 years ago?		4-April <input type="text"/>
		5-May <input type="text"/>
		6-June <input type="text"/>
		7-July <input type="text"/>
		8-Aug. <input type="text"/>
		9-Sep. <input type="text"/>
		10-Oct. <input type="text"/>
		11-Nov. <input type="text"/>
		12-Dec. <input type="text"/>



		Section 3: Local Transport and Access to Economic Services					
		Located Within=1 Outside=2	Dist- ance (Km) if Code=2	Is transport Available Yes=1 No=2	One way time to travel		One way Cost (RS)
Hrs	Min						
<b>2.18.</b> Is there a sewerage/drainage system in the village for the disposal of waste water? Yes, Under ground drains=1, Yes, Covered drains=2, <input type="text"/> Yes, Open drains=3, No, no system=4(→ 2.20)							
<b>2.19.</b> Was there a sewerage/drainage system in the village for the disposal of waste water 3 years ago? Yes, Under ground drains=1 Yes, Covered drains=2 <input type="text"/> Yes, Open drains=3, No, no system=4		1	Nearest bus/ wagon stop				
<b>2.20.</b> Which are the other methods for disposing of waste water? Ponds=1, Fields=2, Thrown by side of house=3. Other=4 <input type="text"/>		2	Nearest railway station				
<b>2.21.</b> What types of toilets are generally used in the village (Rank in order of their use)? Flush connected to public sewerage=1 Ist IInd IIIrd Flush connected to pit=2, <input type="text"/> <input type="text"/> <input type="text"/> Flush connected to open drain=3, Dry raised latrine=4, Dry pit latrine=5, Fields=6		3	Nearest shop				
		4	Nearest market/ mandi				
		5	Bank				
		6	Aata Chakki				
		7	Tractor rental				
		8	Fertiliser depot				
<b>2.22.</b> What are three most commonly used methods of waste and garbage disposal in the village (Rank in order of their use)? Dumped in to fields/pits=1, Ist IInd IIIrd Dumped in to rivers/ponds/ ditches etc=2, <input type="text"/> <input type="text"/> <input type="text"/> Burnt=3, Burried=4 Picked up by waste collectors=5 (→ 2.23) Other=6		9	Nearest place to use a phone				
		10	Post office				
		11	Union council				
<b>2.23.</b> Is garbage/waste collected by a service? Yes=1, No=2 <input type="text"/>		12	Tehsil capital				
<b>2.24.</b> What amount per month is paid for the service? RS. <input type="text"/>		13	District capital				

<b>Section 4: Education Part A General Information</b>					<b>Part B School visited</b>		No. of schools visited
No	Category – School	Present Yes=1, No=2	Number of schools		Distance(Km , One way)	4.1. Name of the School:	4.2. Year Opened
			Now	3 years ago			
1	Govt. Primary, Girls						
2	Govt. Primary, Boys						
3	Govt. Primary, Co-Ed.						
4	Govt. Middle, Girls						
5	Govt. Middle, Boys						
6	Govt. Middle, Co-Ed						
7	Govt. High, Girls						
8	Govt. High, Boys						
9	Govt. High, Co-Ed						
10	Private Primary, Girls						
11	Private Primary, Boys						
12	Private Primary, Co-Ed.						
13	Private Middle, Girls						
14	Private Middle, Boys						
15	Private Middle, Co-Ed.						
16	Private High, Girls						
17	Private High, Boys						
18	Private High, Co-Ed						

<b>4.20.</b> Are there any admission fees? Yes=1, No=2 <input type="text"/> If yes, how much? <input type="text"/>								<b>Section 5 Health Part A General Information</b>						
<b>4.21.</b> What are the total annual other fees for one pupil of highest class? RS. <input type="text"/>														
<b>4.22.</b> Is school uniform required? Yes=1, No=2, <input type="text"/> If yes, give cost(RS) <input type="text"/>								Type of Facility	Present Yes=1, No=2	Number of facilities		Family planning services at facility, Yes=1, No=2(Dist.)		
<b>4.23.</b> Did any supervisor/inspector visit the school during the last 12 months? Yes=1, No=2 <input type="text"/> If yes, how many times? <input type="text"/>										Now	3Y ago	Now	3Y ago	Dist.(Km)
<b>4.24.</b> How many teachers are there in total? Male <input type="text"/> Female <input type="text"/>								1.Govt. Hospital						
<b>4.25.</b> Compared to 3 years ago, teachers Increased=1, Decreased=2 Same=3 <input type="text"/>								2.Govt. Dispensary						
<b>4.26.</b> How many teachers, in the last 12 months? Joined the staff <input type="text"/> Left <input type="text"/>								3.Private Hospital						
<b>4.27.</b> No. of posts? A. Sanctioned <input type="text"/> B. Filled <input type="text"/> C. Vacant <input type="text"/>								4.Private Dispensary						
<b>4.28.</b> Give number of students in each class this year and the last year								5.Pvtivate Practitioner						
No.	Class	This Year			Last Year			6.Compounder/Nurse						
		Boys	Girls	Total	Boys	Girls	Total	7.Hakeem/Homeopath						
1	Before class 1							8.Rural Health Centre						
2	Class 1							9.Basic Health Unit						
3	Class 2							10.Mother &Child Health Ctr.						
4	Class 3							11.Family welfare Centre						
5	Class 4							12.FP Mobile services unit						
6	Class 5							13.Village Family P. worker						
7	Total Students							14.Reproductive Health Services Centre						
<b>4.29.</b> During the last academic year, from class 1 to class 5, how many students? A. Repeated the class <input type="text"/> B. Left the school <input type="text"/>								15.Community Health worker						
<b>4.30.</b> Is there a Villagers-Teachers interaction committee? Yes=1, No=2 <input type="text"/>								16.Immunisation camp						
<b>4.31.</b> How many meetings had been held during the last 12 months? <input type="text"/>								17.Lady Health Worker						
								18.Trained Dai						
								19.Traditional Birth Attenden						

Health Part B Facility Visited				5.13. Does facility provide? Yes=1, No=2		5.14. Does facility have? Yes=1, No=2					
5.1. A. Name of the facility		B. Year Opened <input type="text"/>		1. Injections		1. Oral Re-hydration Salt					
5.2. Sr. No. of type of facility from Part A: <input type="text"/>				2. Immunisation		2. Contraceptives					
5.3. Name of respondent:		5.4. Sex ? Male=1, Female=2 <input type="text"/>		3. Diarrhoea Treatments(e.g. ORS)		3. Analgesics (Aspirin, Paracetamol)					
5.5. Designation? Doctor=1, Dispenser=2, Compounder/Nurse=3, Medical Technician=4, LHV=5, LHW=6, FP Worker=7, Other=8 <input type="text"/>				4. Family Planning Services		4. Antibiotics					
5.6. How many rooms, excluding stores, are there in the facility? <input type="text"/>				5. Delivery of Babies		5. Anti-malarials					
5.7. Does the facility have electricity? Yes=1, No=2 <input type="text"/>				6. Ante-natal Care		6. Iron tablets					
5.8. What is the source of water? Piped water=1, Hand pump=2, Motorised pumping/Tube well=3, Open well=4, Closed well=5, Water seller=6, Other=7 <input type="text"/>				7. Malaria Treatment		7. Vaccines(e.g. BCG, DPT, Polio)					
5.8. What is the source of water? Piped water=1, Hand pump=2, Motorised pumping/Tube well=3, Open well=4, Closed well=5, Water seller=6, Other=7 <input type="text"/>				8. Minor Surgery/Stitching for cuts		8. Ante-intestinal Worms					
5.9. Does the facility have? Yes=1, No=2		Now	3 years ago	5.15. Does the facility have beds for in-patient care? Yes=1, No=2 <input type="text"/>							
1. Separate Latrine and Washing area				5.16. How many beds are there? <input type="text"/>							
2. Refrigerator (working)				5.17. How many patients visited this facility last week? <input type="text"/>							
3. Telephone				5.18. Please complete the table for Technical Staff only M=Male, F=Female		Sanctioned posts		Filled posts		Compared with 3 years ago	
4. Functioning Operating Room						M	F	M	F	M	F
5. X-Ray Machine				1. Medical Doctors							
6. Is the X-Ray machine operational?				2. Nurses							
7. Blood Bank				3. Midwives/LHV							
8. Examinational Table				4. Community Health Worker							
9. Blood Pressure Apparatus				5. Dispensers							
10. Laboratory				6. Family Welfare Workers							
11. Family Planning Services				7. Other							
5.10. Is there a general fee for services at this facility? Yes=1, No=2 <input type="text"/>											
5.11. What is the minimum fee charged? RS. <input type="text"/>											
5.12. What type of syringes are used for injections at this facility? Disposable=1, Glass=2, Both=3 <input type="text"/>											

PSU Code:

**Part B School visited**

4.1. Name of the School:  4.2. Year Opened

4.3. Sr. No. of category from Part A:

4.4. Name of the Head Teacher/respondent:

4.5. Sex? Male=1, Female=2

4.6. How many years have you been in? I- Teaching  II- At this school   
 III- A Head Teacher  IV- A Head Teacher at this school

4.7. What is your grade?

4.8. How many times have you attended an in-service training in last 3 years?

4.9. What is the highest class (8 to 16) you completed?

4.10. How much leaves (days) did you take in the last 12 months?

4.11. What is the language of instructions?  
 English=1, Urdu=2, Punjabi=3, Sindhi=4, Pushtu=5, Baluchi=6, Other=7

4.12. What are most of the school buildings made from?  
 Pacca bricks=1, Katcha bricks/mud=2, Wood=3, Other=4

4.13. What type of water supply does the school have?  
 Handpump=1, Piped=2, Water container=3, No water supply=4, Other=5

4.14. Does the school have ... ? Yes=1, No=2  
 A. Electricity  B. Boundary Wall/Fence

4.15. Does the school have toilet facility? Yes=1, No=2

4.16. How many classrooms are there in the school?

4.17. How many classrooms are unusable due to bad condition?

4.18. How many classrooms have desks/tables to sit?

4.19. Approximately how many books are there in the library?

4.20. Are there any admission fees? Yes=1, No=2  If yes, how much?

4.21. What are the total annual other fees for one pupil of highest class? RS.

4.22. Is school uniform required? Yes=1, No=2  If yes, give cost(RS)

4.23. Did any supervisor/inspector visit the school during the last 12 months?  
 Yes=1, No=2  If yes, how many times?

4.24. How many teachers are there in total? Male  Female

4.25. Compared to 3 years ago, teachers Increased=1, Decreased=2 Same=3

4.26. How many teachers, in the last 12 months? Joined the staff  Left

4.27. No. of posts? A. Sanctioned  B. Filled  C. Vacant

4.28. Give number of students in each class this year and the last year

No.	Class	This Year			Last Year		
		Boys	Girls	Total	Boys	Girls	Total
1	Before class 1						
2	Class 1						
3	Class 2						
4	Class 3						
5	Class 4						
6	Class 5						
7	Total Students						

4.29. During the last academic year, from class 1 to class 5, how many students?  
 A. Repeated the class  B. Left the school

4.30. Is there a Villagers-Teachers interaction committee? Yes=1, No=2

4.31. How many meetings had been held during the last 12 months?

**Codes for Distance:** 0 – 2 Kms = 1, 3 – 5 Kms = 2, 6 – 10 Kms = 3,  
 11 – 20 Kms = 4, > 20 Kms = 5, Don't Know = 6